

# Southern California School Nutrition Association, Chapter 1 Meeting



The Luminarias Restaurant On The Hill  
3500 West Ramona Boulevard  
Monterey Park, CA 91754  
(323) 268-4363



## **Bosses Luncheon March 19, 2010**

### Agenda

9:00 – 9:30 a.m.	Registration and Continental Breakfast	
9:30 – 10:30 a.m.	Welcome	La Nae Potter, SCSNA President
	Flag Salute	Vivien Wang, SNS Director, Alhambra USD
	Inspiration	Sarah Ramirez, Field Sales Manager J. Goodman & Associates, Inc.
	Greetings	Denise Jaramillo, Alhambra USD Assistant Superintendent of Financial Services
	Legislative Update	Dr. Robert Lewis, SCSNA Legislative Chair Kevin Gordon, CSNA, Legislative Advocate
10:30 – 11:45 a.m.	"Ready for What's Next - Heart of a Champion"  Achieving results through people - your people - is your competitive advantage. Challenging situations with emotions running high has become the norm in business today and certainly nothing new for speaker Tom Flick. Relating his NFL and corporate experiences, Tom demonstrates how personal vision can power performance in the face of adversity. This riveting session exposes the core issues we all confront during moments of truth, and how we can grow stronger in the process.	
11:45 – Noon	Networking	
Noon	Lunch	1.75 CEUs
1:00 p.m.	Closing Announcements	

*Lunch Buffet: The main Restaurant Buffet which includes a wide variety of choices including Salmon, Chicken, Enchiladas, and lots more!*

Registration Form  
SCSNA Meeting and Luncheon: March 19, 2010  
**Reservation Deadline: Friday, March 5**

**Payment Options:**

**Includes Breakfast, Lunch, and Sessions**

**Chapter 1 Members Only:**

Pre-Register for meeting by deadline at \$50 each

**Non-Members:**

Pre-Register for meeting by deadline at \$60 each

**Students/Interns:**

Pre-Register for meeting by deadline at \$35 each

**On-Site Registration - Pay at the Door:**

\$60 each

*Next meeting: Friday,  
May 7, 2010  
Old Ranch Country  
Club, Seal Beach*

***Please check all that apply:***

<input type="checkbox"/>	\$0	Chapter 1 Member: <b>Pre-Registered and Pre-paid by Sept. 11</b> for <u>all five</u> meetings. <i>Please RSVP registration via fax, mail or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$50	Chapter 1 Member: <b>Pre-Register by March 5</b> <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$60	Non-Members: <b>Pre-Register by March 5</b> <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$35	Student/Interns: <b>Pre-Register by March 5</b> <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$60	<b>On-Site / Pay at the door / and Registration after March 5 Deadline.</b> <i>Please RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
<input type="checkbox"/>	\$	<b>TOTAL AMOUNT ENCLOSED</b> <i>Checks payable to SCSNA</i>

District/Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Name(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please mail, fax or email registration form and forward check payable to SCSNA:

Suzy Sayre, Registration Chair, SCSNA  
Food Service Director  
El Monte Union High School District  
3537 Johnson Ave  
El Monte, CA 91731

Phone: 626-258-5771    [ssayre@emuhsd.k12.ca.us](mailto:ssayre@emuhsd.k12.ca.us)    **FAX: 626 455-0418**

**\*Credit cards are no longer accepted\***