

Southern California School Nutrition Association
Chapter 1 Meeting



SKYLINKS at Long Beach

4800 East Wardlow Road
Long Beach, CA 90808



September 24, 2010

Agenda

8:30 – 9:00 a.m.	Registration and Continental Breakfast	
9:00 – 9:45 a.m.	Welcome	Elizabeth Brown-Smith SCSNA President - Elect
	Flag Salute	Suzanne Morales, SNS Director, Los Alamitos USD
	Inspiration	Mel Olds, President ASR Foods Distributors
	Business Meeting	Lynette Rock SCSNA President
9:45 – 10:30 a.m.	Legislative Fundraiser	Michelle Reitzin-Bass
	Legislative Advocate	Kevin Gordon School Innovations and Advocacy
	“Connection with your Legislator.”	Dr. Robert Lewis Director, El Monte City School District
10:30 – 11:45 a.m.	State Update	Nutrition Services California Department of Education
11:45 – Noon	Networking	
Noon	Lunch	
1:00 p.m.	Closing Announcements	

*Lunch Buffet: Includes Chopped Greek Salad, Breast of Chicken
with Pineapple Cream Sauce, Roasted Red Potatoes and
Fresh Seasonal Vegetables
Assorted Cookies and Brownies
(Vegetarian Meal must be requested in advance)*

2 CEU's

Registration Form
SCSNA Meeting and Luncheon
Reservation Deadline: **September 16, 2010**

Payment Options:

Includes Breakfast, Lunch, and Sessions

Chapter 1 Members Only:

Pre-Register for meeting by deadline at \$50 each

Non-Members:

Pre-Register for meeting by deadline at \$60 each

Students/Interns:

Pre-Register for meeting by deadline at \$35 each

On-Site Registration - Pay at the Door:

\$60 each

Dates/Locations of Meetings:

September 24	Long Beach
December 3	Seal Beach
February 4	Anaheim Hills
March 25	Anaheim
May 6	Montebello

Please check all that apply:

<input type="checkbox"/>	\$225	Chapter 1 Member: Pre-Registered and Pre-paid by September 16 for <u>all five meetings.</u> <i>Please RSVP registration via fax, mail or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$50	Chapter 1 Member: Pre-Register by September 16 <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$60	Non-Members: Pre-Register by September 16 <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$35	Student/Interns: Pre-Register by September 16 <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$60	On-Site / Pay at the door / and Registration after September 16 Deadline. <i>Please RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
	\$	TOTAL AMOUNT ENCLOSED <i>Checks payable to SCSNA</i>

District/Company: _____ Phone: _____

Address: _____ Email: _____

Name(s):

_____ *Vegetarian meal request*
 _____ *Vegetarian meal request*
 _____ *Vegetarian meal request*

Please mail, fax or email registration form and forward check payable to SCSNA:

Suzy Sayre, Registration Chair, SCSNA
 Food Service Director
 El Monte Union High School District
 3537 Johnson Ave
 El Monte, CA 91731

Phone: 626-258-5771 **ssayre@emuhsd.k12.ca.us** **FAX: 626 455-0418**

Credit cards are no longer accepted