

# Southern California School Nutrition Association, Chapter 1 Meeting



THE CLUBHOUSE at Anaheim Hills  
6501 E. Nohl Ranch Road  
Anaheim Hills, CA 92807  
(714) 998-3041



## January 15, 2010

### Agenda

- |                   |   |
|-------------------|---|
| 8:30 – 9:00 a.m.  | Registration and Continental Breakfast  |
| 9:00 – 9:45 a.m.  | Welcome Lynette Rock, SCSNA President Elect   |
|                   | Flag Salute Terry Pangborn-Gerner, SNS, Food Service Director, Anaheim Union HSD  |
|                   | Inspiration Sarah Ramirez, Field Sales Manager<br>J. Goodman & Associates, Inc.   |
|                   | Business Meeting  |
| 9:45 – 11:45 a.m. | “Is the Grass Greener on the Other Side of the Fence?”<br><br>Have you ever wondered how other Food Service entities are surviving in this economy? Come and find out from the experts what they are doing in colleges, restaurants, and the fast food industry to survive in this economy, enhance their bottom line, and deal or not deal with equipment and food vendors |
| 11:45 – Noon      | Networking  |
| Noon              | Lunch   |
| 1:00 p.m.         | Closing Announcements   |

*Lunch Buffet: Includes Tossed Green Salad w/choice of dressing, Artichoke, Cucumber, Red Onions Salad, Spinach Salad; Baked Halibut, London Broil; Corn on the Cob, Baked Potato; & Carrot Cake*

**2 CEUs**

**Next meeting: Friday, March 19  
Luminarias, Monterey Park**

## Registration Form

SCSNA Meeting and Luncheon: January 15, 2010

**Reservation Deadline: Friday, Jan 8**

**Payment Options:**

**Includes Breakfast, Lunch, and Sessions**

**Chapter 1 Members Only:**

Pre-Register for meeting by deadline at \$50 each

**Non-Members:**

Pre-Register for meeting by deadline at \$60 each

**Students/Interns:**

Pre-Register for meeting by deadline at \$35 each

**On-Site Registration - Pay at the Door:**

\$60 each

<u>Dates/Locations of Meetings:</u>	
Sept. 18	Ontario
Nov. 13	Cypress
Jan. 15	Fullerton
Mar. 19	Monterey Park
May 7	Seal Beach

**Please check all that apply:**

<input type="checkbox"/>	\$0	Chapter 1 Member: <b>Pre-Registered and Pre-paid by Sept. 11</b> for <u>all five</u> meetings. <i>Please RSVP registration via fax, mail or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$50	Chapter 1 Member: <b>Pre-Register by Jan. 8</b> <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$60	Non-Members: <b>Pre-Register by Jan. 8</b> <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$35	Student/Interns: <b>Pre-Register by Jan. 8</b> <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$60	<b>On-Site / Pay at the door / and Registration after Jan. 8 Deadline.</b> <i>Please RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
<input type="checkbox"/>	\$	<b>TOTAL AMOUNT ENCLOSED</b> <i>Checks payable to SCSNA</i>

District/Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Name(s):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please mail, fax or email registration form and forward check payable to SCSNA:

Suzy Sayre, Registration Chair, SCSNA

Food Service Director

El Monte Union High School District

3537 Johnson Ave

El Monte, CA 91731

Phone: 626-258-5771

[ssayre@emuhsd.k12.ca.us](mailto:ssayre@emuhsd.k12.ca.us)

**FAX: 626 455-0418**

**\*Credit cards are no longer accepted\***