



March 13, 2015

Agenda

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|-------------------------|--|---|
| 8:00 – 9:00 a.m. | Registration and Continental Breakfast Buffet | |
| 9:00 – 9:15 a.m. | Opening | Lauren Teng
<i>SCSNA President-Elect</i> |
| | Flag Salute | Steven Lord and Abbi Gardner
<i>J. Lord Food Sales</i> |
| | Welcome | Glendale Unified School District |
| | Inspiration | Lynelle Grumbles
<i>Chief Executive Office, Santa Clarita Valley School Food Services Agency</i> |
| 9:15 – 9:55 a.m. | Business Meeting | Michael Burns
<i>SCSNA President</i> |
| 10:00 a.m. – 11:00 a.m. | What is Social Media? | <i>Michael Dodge, California Financial Services</i>
<i>How can it impact the work place? What are the laws in California and what should you need to know about it.</i> |
| 11:00 a.m. – 11:15 a.m. | Stretch Break | |
| 11:15 a.m. – 11:45 a.m. | Marketing to Kids | <i>Jin Ju Wilder, Director of Corporate Strategy, Valley Produce</i>
<i>Looking for ideas to market to kids? Come and learn about the Produce Marketing Association's eat brighter! movement.</i> |
| 11:45 a.m. – Noon | Sneak Preview of Eat Smart to Be Smart Campaign | <i>Anna Apoian, R.D., M.P.H., SCSNA Marketing Chair</i> |
| Noon – 12:15 p.m. | Networking Break | |
| 12:15 p.m. | Lunch | |
| 1:30 p.m. | Election Results/Closing Announcements | |

Lunch

Chicken Marsala

With Sautéed Mushrooms and a Sweet Marsala Wine Sauce

Fresh Roasted King Salmon

Pan Roasted Salmon with Dill Butter Sauce and Caramelized Onions

Fresh Field Green Salad

Potatoes and Fresh Seasonal Vegetables

Vegetarian Delight

Bakery Fresh Sweets and Sorbet

Coffee, Tea, Iced Tea

Next Meeting: Friday, May 15, 2015



Southern California School Nutrition Association
Supervisory Chapter 1 Meeting
Registration Form
SCSNA Meeting and Luncheon: March 13, 2015
Reservation Deadline: Friday, March 6, 2015

Payment Options: Includes Breakfast, Lunch, & Sessions

Chapter 1 Members:

Pre-Register for meeting by deadline at \$55 each

Non-Members:

Pre-Register for meeting by deadline at \$65 each

Students/Interns:

Pre-Register for meeting by deadline at \$50 each

On-Site Registration - Pay at the Door:

\$65 each

Meeting Dates

March 13, 2015

May 15, 2015

Please check all that apply: *RSVP is a commitment to pay.*

<input type="checkbox"/>		Chapter 1 Member: Pre-Registered and Pre-Paid by March 6 . <i>Please RSVP registration via fax, mail, or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$55	Chapter 1 Member: Pre-Register by March 6 , List attendee(s) below.
<input type="checkbox"/>	\$65	Non-Members: Pre-Register by March 6 , List attendee(s) below.
<input type="checkbox"/>	\$50	Student/Interns: Pre-Register by March 6 , List attendee(s) below.
<input type="checkbox"/>	\$65	On-Site / Pay at the door / and Registration after March 6th deadline. <i>Please send RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
<input type="checkbox"/>		
<input type="checkbox"/>		
	\$	TOTAL AMOUNT ENCLOSED Make checks payable to SCSNA.

District/Company: _____ Phone: _____

Address: _____ Email: _____

Attendee Name(s):

Select One:

- | | |
|-------|-------------------------------------|
| _____ | <input type="checkbox"/> Chicken |
| | <input type="checkbox"/> Salmon |
| | <input type="checkbox"/> Vegetarian |
| _____ | <input type="checkbox"/> Chicken |
| | <input type="checkbox"/> Salmon |
| | <input type="checkbox"/> Vegetarian |
| _____ | <input type="checkbox"/> Chicken |
| | <input type="checkbox"/> Salmon |
| | <input type="checkbox"/> Vegetarian |

Please **mail, fax, or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA

Food Service Director, El Monte Union High School District

3537 Johnson Ave, El Monte, CA 91731

Phone: 626-258-5771 Fax: 626-455-0418

suzy.sayre@emuhsd.org

Credit cards are no longer accepted