

## AGENDA

8:00–9:00AM	Registration and Coffee, Tea, and Light Breakfast	
9:00–9:20AM	Opening and Flag Salute	Linda Scaletta, Director <i>SCSNA President-Elect</i>
	Welcome	Dr. John Garcia, Superintendent <i>Downey Unified School District</i>
	Inspiration	Gina Christian & Foodservice Equipment Center Team <i>SoCalGas Energy Resource Center</i>
9:20-9:50AM	Business Meeting	Susan Delgado, SNS <i>SCSNA President</i>
9:50–10:00AM	Stretch Break	
10:00AM–12:00PM	<b><i>SoCalGas Energy Resource Center</i></b>	Estela de Llanos
	Estela de Llanos is vice president of operations support and sustainability and chief environmental officer for Southern California Gas Company (SoCalGas) and San Diego Gas & Electric (SDG&E), Sempra Energy's regulated California utilities. De Llanos oversees environmental services, fleet, real estate services, land services and facilities.	
	<b><i>SEE-LA</i></b>	Ariell Ilunga & Aimee Hunter
	Ariell Ilunga is SEE-LA's Senior Manager, Engagement & Partnerships and Aimee Hunter is the Manager, Atwater Village Farmers' Market. SEE-LA's mission is to build sustainable food systems and promote social and cultural activities that benefit both low-to-moderate income residents of Los Angeles while also supporting California small- and mid-sized farms and local small businesses.	
	<b><i>Sustainability in Schools</i></b>	Vivien Watts, Gail Gousha & Kathy Sessinghaus
	Vivien Watts, Director of Business Services of Alhambra Unified School District, Gail Gousha, Director of Nutrition Services of Escondido Union School District, and Kathy Sessinghaus, Food Services Director of Burbank Unified School District will share their sustainability in schools best practices implemented at their districts on a panel presentation and discussion.	
12:00PM	Lunch	
1:00PM	Closing Announcements	

**BUFFET LUNCH**

*Menu coming soon!*



## SCSNA MEETINGS REGISTRATION

Deadline to register for **Sustainability in Schools** on March 29, 2019 is  
**Friday, March 22, 2019**

**Your registration is a commitment to pay.**

Meeting	Quantity and Type of Participant	TOTAL
<b>Sustainability in Schools</b> March 29, 2019 SoCalGas Energy Resource Center, Downey	___ \$65 Chapter 1 Member    ___ \$50 Students/Interns	<b>\$</b>
	___ \$75 Non-Members        ___ \$75 On-Site/Pay at the door	

District/Company: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

List attendees for **Sustainability in Schools**, March 29, 2019:

Meal Selection:

Name \_\_\_\_\_

- Pre-paid     \$65 Chapter 1 Member     \$50 Students/Interns  
 \$75 Non-Members     \$75 On-Site/Pay at the door

Vegetarian

Name \_\_\_\_\_

- Pre-paid     \$65 Chapter 1 Member     \$50 Students/Interns  
 \$75 Non-Members     \$75 On-Site/Pay at the door

Vegetarian

Name \_\_\_\_\_

- Pre-paid     \$65 Chapter 1 Member     \$50 Students/Interns  
 \$75 Non-Members     \$75 On-Site/Pay at the door

Vegetarian

Name \_\_\_\_\_

- Pre-paid     \$65 Chapter 1 Member     \$50 Students/Interns  
 \$75 Non-Members     \$75 On-Site/Pay at the door

Vegetarian

Please **mail or e-mail** registration form and check (payable to SCSNA) to:

*\*Credit cards are no longer accepted\**

**Suzy Sayre, Registration Chair, SCSNA**  
Director of Nutrition Services El Monte Union High School District  
3537 Johnson Ave, El Monte, CA 91731

Questions? Phone: (626) 444-9005 x9875, Email: [suzy.sayre@emuhsd.org](mailto:suzy.sayre@emuhsd.org)

### NEXT MEETING

#### Installation & Disaster Response

May 17, 2019

Marriot Burbank Airport Hotel