

AGENDA
September 20, 2019,
Double Tree by Hilton Hotel Ontario

222 N Vineyard Ave, Ontario, CA 91764, (909) 937-0900

- | | | |
|---------------|---|--|
| 8:00–9:00AM | Registration and Coffee, Tea, and Light Breakfast | |
| 9:00–9:20AM | Opening and Flag Salute | Maria Calderon, R.D., Director, SCSNA President-Elect
East Whittier City School District |
| | Welcome | Hector Macias, Assistant Superintendent
Ontario-Montclair School District |
| | Inspiration | Sara Maragni, R.D., Director
Ontario-Montclair School District |
| 9:20–10:00AM | Business Meeting | Linda Scaletta, M.S.Ed., Director, SCSNA President
Hacienda La Puente Unified School District |
| 10:00–10:15AM | Stretch Break | |
| 10:15–11:00AM | California Department of Education –Nutrition Services Division -State Update | |
| | Learn about policy updates to ensure that your school food operation is in compliance with laws and regulations governing the use of cafeteria funds. This presentation will provide information about the four resource management areas and provide useful tips on how to avoid administrative review findings. | |
| 11:00–11:45PM | California Department of Education –Nutrition Services Division -Procurement | |
| | Procurement reviews have been occurring for the past couple of years. This presentation will provide you with a summary of some of the procurement related issues we have observed. Learn about: Solutions if you receive only one bid, how to apply evaluation criteria in an informal procurement, and examples of when awarding to the second lowest bidder is acceptable. | |
| 11:45-12:00PM | Networking/Stretch Break | |
| 12:00PM | Lunch | |
| 1:00PM | Closing Announcements | |

Buffet Lunch

Mixed Field Greens, Grilled Asparagus Salad, Fresh Seasonal Vegetables, Rolls and Butter
Grilled Salmon with White Bean Mash with Lemon Thyme Glaze
Garlic Tri-Tip with Cippolini Onions & Wild Mushrooms and Ver Lus Demi Glaze
or

Vegetarian Entrée: Penne Pesto, Sun Dried Tomato, Mushroom and Yellow Bell Peppers
Selection of Desserts

Freshly Brewed Coffee, Decaffeinated Coffee, Specialty Teas & Ice Tea



SCSNA MEETINGS REGISTRATION

RSVP is a commitment to pay.
Reservation Deadline: Friday, September 6, 2019

Payment Options: Include Lunch & Sessions

***Pre-Registration For All 5 Meetings**

\$275 Chapter 1 Members only

Pre-Registration Fees

\$65 Chapter 1 Members

\$50 Students/Interns

On-Site Fees

\$75 Non-members/Pay at the Door

Meeting Dates

- September 20, 2019 -Double Tree in Ontario, State Update
- December 6, 2019 -Mission Inn in Riverside, Bring an Advocate
- February 7, 2020 -Location TBD, Bosses Luncheon
- March 27, 2020 -TBD
- May 15, 2020 -San Gabriel Country Club, Installation

* Pre-Registration for all 5 meetings available prior to the first meeting for Chapter 1 Members only. Pre-payment discount of \$275 due by September 6, 2019.			\$
or			
Meeting	Quantity	Type of Participant	Sub-total
September 20, 2019		___ \$65 Chapter 1 Member ___ \$50 Students/Interns	\$
		___ \$75 Non-Members/Pay at the door	
Total Amount Enclosed:			\$

District/Company: _____ Email: _____ Phone: _____

List attendees

Name _____	Title _____	MEAL SELECTION
<input type="checkbox"/> Pre-paid <input type="checkbox"/> \$65 Chapter 1 Member <input type="checkbox"/> \$50 Students/Interns <input type="checkbox"/> \$75 Non-member/Pay at the door		<input type="checkbox"/> Vegetarian Option
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Please **mail or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA
 Director of Nutrition Services El Monte Union High School District
 3537 Johnson Ave, El Monte, CA 91731

Questions? Phone: (626) 444-9005 x9875, Email: suzy.sayre@emuhsd.org