



**Chapter #44
Board Members
2023-2024**

CSNAChapter44@gmail.com

**President
Rose Stark
760-247-8001 ext. 20201
rose_stark@avusd.org**

**President Elect
Janice Carter
janice_carter@snowlineschools.com**

**Vice President
Veronica Calderon
760-810-5720
vcalderon@lcer.org**

**Secretary
Julie Nickels
julie_nickels@aesd.net**

**Treasurer
Zaira Canchola
zaira_canchola@avusd.org**

**Board Meeting Dates
September 12th
November 7th
February 13th
April 9th
May 7th**

**San Bernardino California
School Nutrition
Association
Chapter #44**

**Communication
LaShawn Bray
760-774-8038
lashawn.bray@hesperiausd.org**

**Technology
Open**

**Historian/PR
Tricia Robello
760-247-8001 ext. 20211
tricia_robello@avusd.org**

**Ways & Means
Claudia Lopez
cllopez@vesd.net**

**Hospitality
Brenda Ajiringheye
brenda_ajiringheye@yahoo.com**

**Special Projects
Jeanna Stiffler
jeanna_stiffler@snowlineschools.com**

**Membership
Sandra.delacruz@hesperiausd.org**

**Professional Development -
open
PP&L Chair - open**

**Chapter #44
Meetings and Activities**

Meetings Thursdays 4:30 PM - 7:00 PM

***Happy Trails Parade*
Apple Valley, CA
September 9th**

**October 19th
Snowline Unified
Serrano High School
Halloween Theme Meeting**

**October 26-28
Annual Conference - Palm Springs , CA**

**November 15th
VVUHSD
Toy Drive**

**February 22nd
Red Dress/Heart Health
Fine Arts Academy-Barstow**

**April 18th
Bingo Fundraiser/Voting
AVUSD Sitting Bull**

**May 16th
Installation of Officers**



COUNTRY TO THE CORE

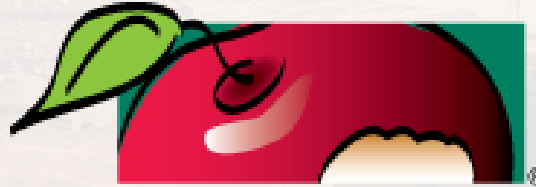


**Email any Board or
Committee Member at:
CSNAChapter44@gmail.com**

**Information:
www.calsna.org**



**"An Affiliate of SNA"
www.schoolnutrition.org**



**SCHOOL
NUTRITION
ASSOCIATION**

2023-2024

**C.S.N.A.
Chapter #44
San Bernardino**



**CSNA
Palm Springs 2023**