

Dear Industry Members,

The Central California School Nutrition Association – Chapter 10 – invites you to participate as a sponsor at our 13th Annual Partners in Legislation Fundraiser. Like last year, we wanted to combine the LAC Fundraiser and the Annual Food Show.

The Tulare Agricultural Center is the perfect place to showcase your healthy and nutritious school items. This is a great opportunity to get to know our members, showcase your products and show your creative side.

Sponsorship Levels:

Platinum Level \$500

Includes: 40 raffle tickets, recognition at the event and in *Poppy Seeds* magazine.
PLUS – one free booth at the CCSNA Annual Food Expo.

Gold Level \$400

Includes: 30 raffle tickets, recognition at the event and in *Poppy Seeds* magazine.

Silver Level \$300

Includes: 20 raffle tickets, recognition at the event and in *Poppy Seeds* magazine.

Bronze Level \$200

Includes: 10 raffle tickets, recognition at the event and in *Poppy Seeds* magazine.

MAIL REGISTRATION & PAYMENTS TO:

Alissa Allen, Director of Child Nutrition
RE: CCSNA Chapter 10 Fundraiser/Food Show
Parlier Unified School District
900 Newmark Avenue
Parlier, CA 93648

For Booth Reservation or Questions
Contact Christine Focha, Industry Representative at:
cfocha@marketsmartinc.com

CCSNA 3rd ANNUAL FUNDRAISER & FALL FOOD EXPO

REGISTRATION

Please complete and return by September 23, 2011

Pre-registration REQUIRED

Company Name _____

Contact _____

Address

_____ Street _____ City _____ State _____ Zip Code _____

Telephone _____ Fax _____

Name of Company Attendees:

Check Sponsorship Level, # of Booths Requested & Electrical Needs Below

Sponsorship Level:

Platinum Sponsor - \$500.00 -One Free Booth with Platinum Sponsorship

Gold Sponsor - \$400.00

Booth Requests:

Silver Sponsor - \$300.00 _____ (Members) Booth Fee Qty. X \$125 ea. = _____

Bronze Sponsor - \$200.00 _____ (Non-Members) Booth Fee Qty. X \$175 ea. = _____

Electrical Requests:

_____ 500+ Watts Electrical per Booth x \$80 = _____

_____ 500 Watts or Less Electrical per Booth x \$50 = _____

I am unable to attend, but wish to donate \$_____ to the Chapter's Legislative Fund.

Total Payment Enclosed \$ _____

Method of payment: Check Check # _____

(Make Checks payable to: CCSNA Legislative Fund)

MC/Visa/AmEx Card # _____ Exp _____

_____ (Please circle one)