



Southern California School Nutrition Association Supervisory Chapter 1 Meeting



HILTON LOS ANGELES / UNIVERSAL CITY

555 Universal Hollywood Drive

Universal City, CA 91608

(818) 509 2067

Parking: \$14 Self Park, \$22 Valet +10% city tax

March 24, 2017

Agenda

8:00 – 9:00 a.m.	Registration and Coffee, Tea, and Light Snack	
9:00 – 10:00 a.m.	Opening	Vivien Watts <i>SCSNA President-Elect</i>
	Flag Salute	Shari Burkhart, Field Supervisor <i>Burbank USD</i>
	Welcome	Kathy Sessinghaus, Director <i>Burbank USD</i>
	Inspiration	Gina Fero The Fischer Group
	Business Meeting	Maureen H Conklin <i>SCSNA President</i>
10:00 a.m.–11:50 p.m.	CONTRACTING IN SCHOOL BUSINESS - A Best Practice Symposium What is a contract? Why and when do I need a contract? Isn't a P.O. good enough? If a bid is awarded, do I still need a contract? What does a good contract look like? What are some legal issues I should be aware? Difference between a contract and a MOU? Can I sign a contract?	Lynnelle Grumbles, PhD Santa Clarita Valley SFSA Wesley King Mark Williams Fagen Friedman & Fulfrost LLP Gioconda Padilla Glendale USD Moderated by: Suzanne Morales Placentia-Yorba Linda USD
11:50 a.m. – 12:15 p.m.	Networking	
12:15 p.m.	Lunch	
1:30 p.m.	Closing Announcements Washington DC LAC Attendees Meeting	

Lunch:

House Salad

Herb Grilled Chicken

Dessert

Next Meeting: May 19, 2017



Southern California School Nutrition Association
Supervisory Chapter 1 Meeting
Registration Form

CALIFORNIA
SCHOOL NUTRITION
ASSOCIATION

March 24, 2017

Reservation Deadline: Friday, March 17, 2017

Coffee, Decaf & Tea will be available before meeting
Luncheon afterwards

Payment Options: Includes Lunch & Sessions

Chapter 1 Members:

Pre-Register for meeting by deadline at \$65 each

Non-Members:

Pre-Register for meeting by deadline at \$75 each

Students/Interns:

Pre-Register for meeting by deadline at \$50 each

On-Site Registration - Pay at the Door:

\$75 each

Next Meeting Date & Location

May 19, 2017 – Installation
Empress Pavilion, Chinatown

Please check all that apply: *RSVP is a commitment to pay.*

<input type="checkbox"/>	\$275	Chapter 1 Member: Pre-Registered and Pre-paid by Sept. 9, 2016 for <u>all five</u> meetings. <i>Please RSVP registration via fax, mail, or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$65	Chapter 1 Member: Pre-Register by March 17, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$75	Non-Members: Pre-Register by March 17, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$50	Student/Interns: Pre-Register by March 17, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$75	On-Site / Pay at the door / and Registration after March 17 deadline. <i>Please send RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
	\$	TOTAL AMOUNT ENCLOSED The above pricing is for one attendee only. Fill in the total for all attendees here. <i>Make check payable to SCSNA.</i>

District/Company: _____ Phone: _____

Address: _____ Email: _____

Lunch Menu: House Salad, Herb Grilled Chicken, Dessert

Attendee Name(s):

- _____ Vegetarian meal requested
- _____ Vegetarian meal requested
- _____ Vegetarian meal requested
- _____ Vegetarian meal requested

Please **mail, fax, or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA

Food Service Director El Monte Union High School District
3537 Johnson Ave, El Monte, CA 91731
Phone: 626-444-9005 x9875 Fax: 626-455-0418
suzy.sayre@emuhsd.org

Credit cards are no longer accepted