

AGENDA

8:00–9:00AM	Registration and Coffee, Tea, and Light Breakfast	
9:00–9:15AM	Opening and Flag Salute	Linda Scaletta, Director <i>SCSNA President-Elect</i>
	Welcome	Kathy Sessinghaus, Director <i>Burbank Unified School District</i>
	Inspiration	Sean Leer, CEO <i>Gold Star Foods</i>
9:15–9:45AM	Business Meeting Recognition of PP & PI	Susan Delgado, SNS <i>SCSNA President</i>
9:45–10:20AM	Installation	Stacy Sagowitz, President <i>Food Safety Systems</i>
10:30–11:15AM	California Department of Education	Kim Frinzell & Steven Yokoi
	California Department of Education (CDE) works with school districts at the State level to feed students and the community during emergencies and disasters. CDE will present on the State's support, responsibilities of public employees, and procedures for when a school site is designated a shelter.	
11:15–11:45AM	American Red Cross	
	The American Red Cross has a number of partnerships with communities, such as school districts, to bring aid and relief to victims of disasters at the local level. From small house fires to multi-state natural disasters, the American Red Cross goes wherever is needed to provide clean water, safe shelter and hot meals.	
11:45–12:15PM	CERT	
	The Community Emergency Response Team (CERT) educates volunteers about disaster preparedness and trains them in basic response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations.	
12:15PM	Lunch	
1:15PM	Closing Announcements	

BUFFET LUNCH

South West Romaine with Chipotle Ranch
Rosemary Lemon Chicken Breast with Marsala Jus Seared
Atlantic Salmon with Caramelized Lemon & Beurre Blanc Pasta
Primavera
Potato Popper Hash
Roasted Seasonal Vegetables
Chocolate Mousse Cake with Raspberry Coulis
Freshly Brewed Regular and Decaffeinated Coffee, Hot and Iced Teas



SCSNA MEETINGS REGISTRATION

Deadline to register for **Disaster Response** on May 17, 2019 is
Friday, May 10, 2019

Your registration is a commitment to pay.

Meeting	Quantity and Type of Participant	TOTAL
Installation & Disaster Response May 17, 2019 Marriot Burbank Airport Hotel Parking is \$8 with validation	___ \$65 Chapter 1 Member ___ \$50 Students/Interns	\$
	___ \$75 Non-Members ___ \$75 On-Site/Pay at the door	

District/Company: _____ Contact: _____ Phone: _____

Address: _____ Email: _____

List attendees for **Disaster Response**, May 17, 2019:

Meal Selection:

Name _____

- Pre-paid \$65 Chapter 1 Member \$50 Students/Interns
 \$75 Non-Members \$75 On-Site/Pay at the door

Vegetarian

Name _____

- Pre-paid \$65 Chapter 1 Member \$50 Students/Interns
 \$75 Non-Members \$75 On-Site/Pay at the door

Vegetarian

Name _____

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Name _____

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 \$75 Non-Members \$75 On-Site/Pay at the door

Vegetarian

Please **mail or e-mail** registration form and check (payable to SCSNA) to:

Credit cards are no longer accepted

Suzy Sayre, Registration Chair, SCSNA
 Director of Nutrition Services El Monte Union High School District
 3537 Johnson Ave, El Monte, CA 91731

Questions? Phone: (626) 444-9005 x9875, Email: suzy.sayre@emuhsd.org

NEXT MEETING

State Update
 September, 2019
 TBD