



AGENDA

December 6, 2019
The Mission Inn

3649 Mission Inn Avenue, Riverside, CA 92501, (951) 784-0300

8:00–9:00AM	Registration and Coffee, Tea, and Light Breakfast	
9:00–9:20AM	Opening and Flag Salute	Maria Calderon, R.D., Director, SCSNA President-Elect East Whittier City School District
	Welcome	Jeff Hewitt, Riverside County Supervisor, Fifth District Barbara Burns, Mission Inn Foundation
	Inspiration	Dr. Robert Lewis, Nutrition Services Director El Monte City School District
9:20–9:50 AM	Business Meeting	Linda Scaletta, M.S.Ed., Director, SCSNA President Hacienda La Puente Unified School District
9:50–10:00 AM	Stretch Break	
10:00–11:00AM	Your Right to Petition Congress Barry Sackin of Sackin & Associates	
		With twenty-five years of lobbying for school nutrition under his belt, Barry Sackin shares some of his experiences working with Congress and empowers you, the foodservice experts, to become citizen lobbyists. In his presentation, Barry discussed how the constitution guarantees us the right to advocate and how each and every one of us has a responsibility to do so.
11:00–12:00PM	The Power of Our Puzzle Matt Upton, Speaking of Success	
		Your unique shape makes the entire puzzle of our Serve to Students come together. Being you and accepting others and their shape is the magic. Let's put the puzzle together and Celebrate our Serve.
12:00 -12:15PM	How Mentoring Benefits All Emmalyn Coles, MBA, Director of Nutrition Services Walnut Valley Unified School District	
		Learn about how leadership and guidance is very important to success in nearly every field, and mentoring in the Child Nutrition industry is a powerful tool to help new (and tenure) industry members reach their full potential.
12:15-12:30PM	What Local Chapters Have to Offer You and Your Team Carrie Bogdanovich, MBA, SNS, Director of Nutrition Services Barstow Unified School District	
		California Local Chapters, get involved and promote! Find out what Local Chapters can do for School Districts from Students, Front Line Workers to Directors and as well as the surrounding community. Local Chapters are an active part of the community from participating in Parades, Food Drives, and Charity Events all while promoting and giving a positive image of the School District Meal Program.
12:30PM	Lunch	
1:30 PM	Closing Announcements	

Plated Lunch

Baby Spinach Salad

Pickled Red Onion, Candied Walnuts, Roquefort Cheese, Hazelnut, & Balsamic Vinaigrette

Filet of King Salmon

Beurre Rouge Sauce

Marinated Chicken Breast

Celery Root Puree

Butternut Squash Ravioli (Vegetarian Option)

Squash Ragout, Nutmeg Cream

Pumpkin Crème Brûlée

Freshly Brewed Coffee, Decaffeinated Coffee, Specialty Teas & Ice Tea



SCSNA MEETINGS REGISTRATION

RSVP is a commitment to pay.

Reservation Deadline: Friday, November 29, 2019

Payment Options:

Pre-Registration Fees

\$65 Chapter 1 Members
\$50 Students/Interns

On-Site Fees

\$75 Non-members/Pay at the Door

Meeting Dates:

December 6, 2019 -Mission Inn in Riverside, Bring an Advocate
February 7, 2020 -The Grand in Long Beach, Bosses Luncheon
March 27, 2020 -South Coast Winery Resort & Spa in Temecula
May 15, 2020 -Embassy Suites By Hilton in Arcadia, Installation

Meeting	Quantity	Type of Participant	Sub-total
December 6, 2019		__ \$65 Chapter 1 Member __ \$50 Students/Interns	\$
		__ \$75 Non-Members/Pay at the door	
Total Amount Enclosed:			\$

District/Company: _____ Email: _____ Phone: _____

List attendees

MEAL OPTIONS

Name _____ Title _____ Fish Chicken Vegetarian
 Pre-paid \$65 Chapter 1 Member \$50 Students/Interns \$75 Non-member/Pay at the door

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Please **mail or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA
 Director of Nutrition Services El Monte Union High School District
 3537 Johnson Ave, El Monte, CA 91731

Questions? Phone: (626) 444-9005 x9875, Email: suzy.sayre@emuhsd.org