



CALIFORNIA
SCHOOL NUTRITION
ASSOCIATION

Southern California School Nutrition Association

Supervisory Chapter 1 Meeting, 2 CEUs

Romanesque Room at the Historic Green Hotel

50 E. Green Street, Pasadena CA 91105

(626) 792-4444

Parking: \$6.00 at 33 E. Green Street (across the street from Green Hotel)



May 10, 2013

Agenda

8:30 – 9:00 a.m.	Registration and Continental Breakfast	
9:00 – 10:00 a.m.	Welcome	Jennifer Chin, RD <i>SCSNA President-Elect</i>
	Flag Salute	Janet Wolf, SNS – Rowland USD <i>Director of Food Services</i>
	Inspiration	Gina Fero <i>The Fisher Group</i>
	Business Meeting	Debra Amos, MS RD <i>SCSNA President</i>
	Recognitions	Retirees: Wanda Grant – Palm Springs USD Diane Ezzo – Rosemead ESD
		Past Presidents and Industry Advisors
10:00 – 11:00 a.m.	“Outreach Tool Kit”	Linda M. Sweeney MS, RD, SNS <i>Cal-Pro-Net Coordinator</i> <i>San Jose University</i>
		Patty Page – Manteca USD <i>Director of Nutrition Services</i>
11:00- 11:45 a.m.	2012-2013 2013-2014 2013-2014	Outgoing SCSNA Executive Board Installation of New Officers New SCSNA Executive Board
11:45 – 12:00 p.m.	Networking	
12:00 p.m.	Lunch	
1:00 p.m.	Closing Announcements	

Buffet Lunch:

Mista and Caesar Salad

Penne Alla Vodka (vegetarian)

Tuscan Chicken - white wine sauce topped with artichoke, tomato and asparagus

Tiramisu



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Registration Form
SCSNA Meeting and Luncheon: May 10, 2013
Reservation Deadline: May 1, 2013

Payment Options: Includes Breakfast, Lunch, & Sessions

Chapter 1 Members:

Pre-Register for meeting by deadline at \$55 each

Non-Members:

Pre-Register for meeting by deadline at \$65 each

Students/Interns:

Pre-Register for meeting by deadline at \$50 each

On-Site Registration - Pay at the Door:

\$65 each

Dates/Locations of Meetings:

~~Sept 21 Queen Mary, Long Beach~~
~~Nov 30 Mission Inn, Riverside~~
~~Feb 8 Nixon Library, Yorba Linda~~
~~(Bosses' Luncheon)~~
~~Mar 22 Tanaka Farm, Irvine~~
May 10 Romanesque Room,
Pasadena

Please check all that apply: *RSVP is a commitment to pay.*

<input type="checkbox"/>	\$0	Pre-Paid Chapter 1 Member. Pre-Register by May 1 . <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$55	Chapter 1 Member: Pre-Register by May 1 . <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$65	Non-Members: Pre-Register by May 1 . <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$50	Student/Interns: Pre-Register by May 1 . <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$65	On-Site / Pay at the door / and Registration after May 1 deadline. <i>Please send RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
	\$	TOTAL AMOUNT ENCLOSED Make check payable to SCSNA.

District/Company: _____ Phone: _____

Address: _____ Email: _____

Attendee Name(s):

_____ Vegetarian meal requested
 _____ Vegetarian meal requested
 _____ Vegetarian meal requested

Please **mail, fax, or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA
Food Service Director El Monte Union High School District
3537 Johnson Ave, El Monte, CA 91731
Phone: 626-258-5771 **Fax: 626-258-5749**
ssayre@emuhsd.k12.ca.us

Credit cards are no longer accepted