



Southern California School Nutrition Association

Supervisory Chapter 1 Meeting, 2 CEUs

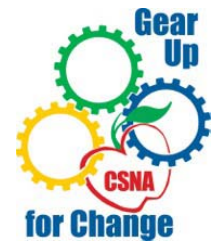
Museum of Latin American Art (MOLAA)

628 Alamitos Ave, Long Beach, CA 90802

T: 562.437.1689

Parking Free (limited to 150 spots or park on street, car pool encouraged)

September 27, 2013



This meeting is dedicated to Donald Flahiff & Gordon Boden

Agenda

8:00 – 9:00 a.m.	Registration and Continental Breakfast	
9:00 – 10:00 a.m.	Welcome	Michael Burns <i>SCSNA President – Elect</i>
	Flag Salute	Debra Amos <i>SCSNA Past President</i>
	History of Site	Site Representative <i>MOLAA</i>
	Inspiration	Richard Dieli <i>DMH, Food Service Designers</i>
	In Memoriam	James Melikian <i>The Popcorn Man</i> Mike Boden <i>Boden Foods</i>
	Business Meeting	Jennifer Chin <i>SCSNA President</i>
	SCSNA Fundraiser Update	Lisa Marquez <i>Industry Chair</i>
10:00 – 11:45 a.m.	CDE Updates Competitive sales, FAQs Commodity sweeping	(TBD) Sandip Kaur, Director (TBD) Janice Hunt, CN Supervisor I (TBD) Gregory Heilner, Staff Services Mgr II <i>California Department of Education</i>
11:45 – 12:00 p.m.	Networking	
12:00 p.m.	Lunch	
1:00 p.m.	Closing Announcements	
1:30 – 2:45 p.m.	Tours: artwork exhibits (free)	

Lunch: Butter Leaf Bib Lettuce
Breast of Chicken Stuffed w/ Spinach, Mushrooms, Wild Rice and Pinenuts
Lemon and Shallot Roasted White Rose Potatoes
Seasonal Roasted Vegetables
Homemade Peach and Apple Cobblers
Vegetarian Entrée: Eggplant Napoleon, Boursin & Ricotta Cheese w/ Tomato Coulis Sauce

Next Meeting: Friday, December 6th, 2013, Dorothy Chandler Pavilion



Southern California School Nutrition Association
 Supervisory Chapter 1 Meeting
 Registration Form



SCSNA Meeting and Luncheon: September 27, 2013
Reservation Deadline: Wednesday, September 18, 2013

Payment Options: Includes Breakfast, Lunch, & Sessions

Chapter 1 Members:

Pre-Register for meeting by deadline at \$55 each

Non-Members:

Pre-Register for meeting by deadline at \$65 each

Students/Interns:

Pre-Register for meeting by deadline at \$50 each

On-Site Registration - Pay at the Door:

\$65 each

Dates/Locations of Meetings:

- Sept 27 MOLAA
- Dec 6 Dorothy Chandler Pavilion
- Feb 14 TBD
- Mar 28 TBD
- May 30 TBD

Please check all that apply: *RSVP is a commitment to pay.*

<input type="checkbox"/>	\$250	Chapter 1 Member: Pre-Registered and Pre-paid by Sept. 18 for <u>all five</u> meetings. <i>Please RSVP registration via fax, mail, or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$55	Chapter 1 Member: Pre-Register by Sept. 18, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$65	Non-Members: Pre-Register by Sept. 18, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$50	Student/Interns: Pre-Register by Sept. 18, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$65	On-Site / Pay at the door / and Registration after Sept. 18 deadline. <i>Please send RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
<input type="checkbox"/>		
<input type="checkbox"/>		
	\$	TOTAL AMOUNT ENCLOSED <i>Make check payable to SCSNA.</i>

District/Company: _____ Phone: _____

Address: _____ Email: _____

Attendee Name(s):

- | | |
|-------|--|
| _____ | <input type="checkbox"/> Vegetarian meal requested |
| | <input type="checkbox"/> Tour |
| _____ | <input type="checkbox"/> Vegetarian meal requested |
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| _____ | <input type="checkbox"/> Vegetarian meal requested |
| | <input type="checkbox"/> Tour |

Please **mail, fax, or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA
 Food Service Director El Monte Union High School District
 3537 Johnson Ave, El Monte, CA 91731
 Phone: 626-258-5771 Fax: 626-455-0418
 ssayre@emuhsd.k12.ca.us

Credit cards are no longer accepted