

Southern California School Nutrition Association

Supervisory Chapter 1 Meeting, 2 CEUs **Dorothy Chandler Pavilion**

T: (213) 972-7211 December 6, 2013



Parking Fee (\$20.00, Lot #14 unlimited spots, car pool encouraged)

Agenda

8:00 – 9:00 a.m. Registration and Continental Breakfast

9:00 – 10:00 a.m. Welcome Michael Burns

SCSNA President – Elect

Flag Salute Krista Petty

Director, Rosemead ESD

History of Site TBD

Inspiration Mike Boden

Michael B's Food Products

In Memoriam Wes Howard

Debra Amos, SCSNA Past President

Business Meeting Jennifer Chin

SCSNA President

10:30 – 11:45 a.m. Motivational Speaker Milo Shapiro

"We Gotta Fall to Succeed"

11:45 – 12:00 p.m. Networking

12:00 p.m. Lunch

1:00 p.m. Closing Announcements

Lunch

Salads: Caesar salad, hearts of romaine, shaved parmesan, toasted garlic croutons

Mixed greens shaved vegetables, shallot-sherry vinaigrette

Entrée: Lemon and Thyme Marinated Roasted Chicken

Vegetarian: Linguine alla Checca, Raw Tomato Sugo

Sides: Grilled Italian Zucchini, Oven Roasted Red Bliss Potatoes, and

Gold Bar Squash and Sweet Peppers

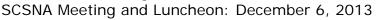
Dessert: Chef's Selection of Mini Cookies

Next Meeting: Friday, February 14, 2014 Bosses' Lunch, The Clubhouse at Anaheim Hills



Southern California School Nutrition Association

Supervisory Chapter 1 Meeting Registration Form







| Payment Options: | Includes | Breakfast, | Lunch, | & | Sessions |
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Chapter 1 Members:

Pre-Register for meeting by deadline at \$55 each

Non-Members:

Pre-Register for meeting by deadline at \$65 each

Students/Interns:

Pre-Register for meeting by deadline at \$50 each

On-Site Registration - Pay at the Door:

\$65 each

Dates/Locations of Meetings:

Dec 6 Dorothy Chandler Pavilion

Feb 14 The Clubhouse at Anaheim Hills

Mar 28 TBD May 30 TBD

| Ple | ease che | eck all that apply: RSVP is a commitment to pay. | |
|-------------------------|--------------------|---|--|
| | | Chapter 1 Member: Pre-Registered and Pre-paid by Sept. 18 for all five meetings. | |
| | | Please RSVP registration via fax, mail, or email. List attendee(s) below. | |
| | \$55 | Chapter 1 Member: Pre-Register by Nov. 22, List attendee(s) below. | |
| | \$65 | Non-Members: Pre-Register by Nov. 22, List attendee(s) below. | |
| | \$50 | Student/Interns: Pre-Register by Nov. 22, List attendee(s) below. | |
| | \$65 | On-Site / Pay at the door / and Registration after Nov. 22 deadline. | |
| | | Please send RSVP registration form via fax or email and bring payment on day of the | |
| | | event. List attendee(s) below. | |
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| | | | |
| | \$ | TOTAL AMOUNT ENCLOSED Make check payable to SCSNA. | |
| District/Company:Phone: | | | |
| Address: | | Email: | |
| SC (Al | SNA has hmanson | Name(s): scheduled an awe inspiring tour that runs from 1-2:30 and covers all four music centers Theatre, Dorothy Chandler Pavilion, Mark Taper Forum, and Walt Disney Concert Hall). Best is no fee. RSVP before Nov. 22 to reserve your spot by checking the tour box. □ Tour | |
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| | _ | | |
| | | □ Tour | |

Please mail, fax, or e-mail registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA

Food Service Director El Monte Union High School District 3537 Johnson Ave, El Monte, CA 91731 Phone: 626-258-5771 Fax: 626-455-0418

ssayre@emuhsd.k12.ca.us

Credit cards are no longer accepted