



Southern California School Nutrition Association

Supervisory Chapter 1 Meeting, 2 CEUs

The Fox Theater

301 S. Garey Ave. Pomona, CA 91766

T: 909-994-5908

March 28, 2014

Parking (unlimited spots, car pool encouraged)



Agenda

8:00 – 9:00 a.m.	Registration and Continental Breakfast	
9:00 – 10:30 a.m.	Welcome	Michael Burns <i>SCSNA President – Elect</i>
	Flag Salute	Kenneth Singleton <i>Monrovia, Food Services Director</i>
	History of Site	Julio Beltran <i>Fox Event Coordinator</i>
	Inspiration	Dale New <i>Cal-Tropic Producers, Inc.</i>
	Business Meeting	Debra Amos and Liz Brown Smith <i>SCSNA Past President</i>
10:30 – 11:45 a.m.	Guest Speakers	Dr. Katie Wilson, Executive Director NFSMI
11:45 – 12:00 p.m.	Networking	
12:00 p.m.	Lunch	
1:00 p.m.	Closing Announcements	

Buffet Lunch

Salad:	Gourmet Green Salad, fresh baked rolls
Entrée:	Chicken Daniel Saint, creamy sauce with fresh tarragon, basil, chives, basil, tomatoes
Vegetarian:	Four Cheese Vegetable Pasta Bake, penne pasta with broccoli, plum tomatoes, four cheeses, fresh herbs
Sides:	Rosemary Roasted Red Potatoes
Dessert:	Assorted Dessert Bars, Chocolate Peanut Butter, Double Lemon, Honey Almond

Next Meeting: Friday, May 30, 2014
Wedgewood Vellano Chino Hills



Southern California School Nutrition Association
 Supervisory Chapter 1 Meeting
 Registration Form
Reservation Deadline: Friday, March 21, 2014

Payment Options: Includes Breakfast, Lunch, & Sessions

Chapter 1 Members:

Pre-Register for meeting by deadline at \$55 each

Non-Members:

Pre-Register for meeting by deadline at \$65 each

Students/Interns:

Pre-Register for meeting by deadline at \$50 each

On-Site Registration - Pay at the Door:

\$65 each

Dates/Locations of Meetings:

May 30 Wedgewood Vellano Chino Hills

Please check all that apply: *RSVP is a commitment to pay.*

<input type="checkbox"/>		Chapter 1 Member: Pre-Registered and Pre-paid by March 20, for <u>all five</u> meetings. <i>Please RSVP registration via fax, mail, or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$55	Chapter 1 Member: Pre-Register by March 21, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$65	Non-Members: Pre-Register by March 21, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$50	Student/Interns: Pre-Register by March 21, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$65	On-Site / Pay at the door / and Registration after March 21, deadline. <i>Please send RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
<input type="checkbox"/>		
<input type="checkbox"/>		
	\$	TOTAL AMOUNT ENCLOSED <i>Make check payable to SCSNA.</i>

District/Company: _____ Phone: _____

Address: _____ Email: _____

Attendee Name(s):

Please **mail, fax, or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA
 Food Service Director El Monte Union High School District
 3537 Johnson Ave, El Monte, CA 91731
 Phone: 626-258-5771 Fax: 626-455-0418
 ssayre@emuhsd.k12.ca.us

Credit cards are no longer accepted