



# CALIFORNIA SCHOOL NUTRITION ASSOCIATION

SNA Legislative Action Conference  
Washington DC, February 27-March 2, 2016

## Represent CSNA Chapter 10 at the SNA Legislative Action Conference in Washington, DC!

### Application Requirements:

✓ You are a current member of CSNA

The application **deadline is: December 18, 2015**. No applications will be accepted after this time. At least 2 candidates will be selected and sent to SNA LAC in Washington, DC. – 4 nights' hotel, transportation and registration. "Preference given to first time LAC attendees as well as site level employees/managers."

The chosen candidate(s) will be notified by: December 21, 2015.

Name: \_\_\_\_\_ School District: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Assembly member or District: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Senator or District: Home: \_\_\_\_\_ Work: \_\_\_\_\_

SNA Membership number: \_\_\_\_\_

1. Have you ever attended Washington, DC LAC? \_\_\_\_\_

2. Please tell us about your interest in legislation and the legislative process and any legislative contacts that you have made.

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3. Please tell us about your involvement in CSNA.

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4. Please tell us why you would like to go to attend the SNA LAC in Washington, DC.

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E-mail or fax your completed application to Chapter 10 PPL Chair by December 18, 2015.

Email: [kekholm@empire.k12.ca.us](mailto:kekholm@empire.k12.ca.us) FAX: (209) 521-4010

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