



## Northern California School Nutrition Association

An Affiliate of SNA

Tuesday, March 15, 2016

San Mateo County Office of Education

California Suite

101 Twin Dolphin Drive

Redwood City, CA 94065

8:45 a.m. **Registration**

Continental Breakfast

9:00 a.m. **Business Meeting**

Angelia Nava, President – Call to Order

Irene Reynolds, President Elect – Flag Salute

Welcome and Introductions

Erin Primer, Food Service Director, Millbrae School District – Inspiration

Approval of Minutes – January 14, 2016 Meeting

- **Report of Officers:**

Angelia Nava, President

Irene Reynolds, President Elect

Secretary, Cassaundra Reed

Treasurer, Terri Vanderstouwe

- **Committee Chair Reports:**

Andrew Soliz, Immediate Past President

Bruce Hall, Nominating

Virginia Wittmer & Virginia Allerton, Hospitality

Jan Burkett & AnMarie Kumpf, Industry Advisors

Rachel Otis & Elena Dibble, Public Policy & Legislation

Marty Marshall, Parliamentarian/Resolution & Bylaws

Mary Fell & Kerry Billner, Ways & Means

- **Unfinished Business**

- **New Business**

- **Announcements**

- **Adjournment**

10:00 a.m. **Break**

10:15 a.m. **Presentation – “San Francisco’s Iconic Dishes, From the Gold Rush to Today”**

Erica J. Peters, Ph.D., Director Culinary Historians of Northern California

11:15 a.m. **Presentation – Public Policy and Legislation Update**

Barry Sackin, SNS, B. Sackin & Associates and

Lee Angela Reid, Senior Legislative Advocate, Capitol Advisors Group

**Professional Standards contribution: 2.0 CEU’s**

12:15 p.m. **Lunch**

**Lunch Menu:**

**Mixed Greens Salad**

**Grilled Chicken with Chimichurri Sauce or Pan Seared Salmon with Pineapple Salsa**

**Roasted Fingerling Potatoes and Roasted Seasonal Vegetables**

**Cookies**

Please RSVP to: Virginia Wittmer, Hospitality Chair, [vmwittmer@aol.com](mailto:vmwittmer@aol.com) (preferred) Or

FAX: (510) 659-2566

35564 Purcell Place, Fremont CA 94536

Phone: 510-792-3562

**Return this form with your check payable to NCSNA**

District/Company: \_\_\_\_\_

Name(s): \_\_\_\_\_

Total Amount Enclosed: \_\_\_\_\_

Total Number Attending \_\_\_\_\_

\_\_\_\_\_ Subscription Holders

\_\_\_\_\_ @ \$50 Members

\_\_\_\_\_ @ \$60 Members at the Door

\_\_\_\_\_ @ \$25 meeting only

\_\_\_\_\_ @ \$55 non-Members (includes Lunch)

\_\_\_\_\_ Total Enclosed