



Southern California School Nutrition Association
Supervisory Chapter 1 Meeting



Double Tree by Hilton Ontario Airport
222 N. Vineyard Avenue, Ontario, CA 91764
(909) 937-0900

September 21, 2018
Agenda

- 8:30 – 9:30 a.m. Registration and Coffee, Tea, and Light Breakfast
- 9:30 – 10:35 a.m. Opening and Flag Salute Linda Scaletta, Director
SCSNA President-Elect
- Welcome Hector Macias, Asst. Superintendent
Ontario-Montclair School District
- Inspiration Sara Maragni, RD, Director
Ontario-Montclair School District
- SCSNA Presentation to the Humane Society of the United States Vivien Watts, MS, SNS
SCSNA Past President
- Business Meeting Susan Delgado, SNS
SCSNA President
- Fundraiser Update Denny Sheldon
Buena Vista Foods
- Department of Public Social Services CalFresh Nutrition Program Section DeLlora Ellis-Grant, *CalFresh Director*
Carlos Portillo, *CalFresh Outreach*
- 10:35 a.m.–10:45 p.m. Networking / Stretch Break
- 10:45 a.m.–12:15 p.m. **CDE State Update – Kim Frinzell, RD, Director CDE Nutrition Services Division.** Hear about the latest developments in CA and USDA guidance.

Universal Meal Service SB138 and Unpaid Meal Charges SB250 – Tracey Smith, School Nutrition Programs Unit Manager with suggestions for a successful regulation implementation ~ What are the best practices?
 ~ Implement *Senate Bill 138*, the bill requiring school districts deemed very high-poverty to operate a federal universal meal service provision.
 ~ Navigate *Senate Bill 250*, the Child Hunger Prevention and Fair Treatment Act to ensure fiscal responsibility to our Districts
- Fund Transfers and Budget Agreements – Bryan Konvalin, CDE Analyst,** How are these legislative mandates implemented effectively, with solutions to ensure audit compliance, LCFF fiscal accountability, and preparing for any charges that may occur?
- 12:15 p.m. – 12:30 p.m. Networking / Stretch Break
- 12:30 p.m. Lunch
- 1:30 p.m. Closing Announcements

Buffet Lunch:

- Mixed Field Greens, Grilled Asparagus Salad, Fresh Seasonal Vegetables, Rolls and Butter
- Grilled Salmon with White Bean Mash with Lemon Thyme Glaze
- Garlic Tri-Tip with Cippolini Onions & Wild Mushrooms and Ver Lus Demi Glaze
- Vegetarian Entrée: Penne Pesto, Sun Dried Tomato, Mushroom and Yellow Bell Peppers
- Selection of Desserts



Southern California School Nutrition Association
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 Registration Form
September 21, 2018

Reservation Deadline EXTENDED: Monday, September 17, 2018

Coffee, Decaf & Tea will be available before meeting
 Luncheon afterwards

Payment Options: Includes Lunch & Sessions

Chapter 1 Members:

Pre-Register for meeting by deadline at \$65 each

Non-Members:

Pre-Register for meeting by deadline at \$75 each

Students/Interns:

Pre-Register for meeting by deadline at \$50 each **On-Site**

Registration - Pay at the Door: \$75 each

Meeting Dates & Locations

September 21, 2018 - State Update
 Double Tree Hotel, Ontario
 November 30, 2018 – Bring an Advocate
 Paradise Pier, Downtown Disney, Anaheim
 January 18, 2019 – Bosses Lunch
 Pacific Palms Resort, City of Industry
 March 29, 2019 – Sustainability
 Location to be Determined
 May 17, 2019 – Installation
 Location to be Determined

Please check all that apply: *RSVP is a commitment to pay.*

<input type="checkbox"/>	\$275	Chapter 1 Member: Pre-Registered and Pre-paid by September 12, 2018 for all five meetings. <i>Please RSVP registration via fax, mail, or email. List attendee(s) below.</i>
<input type="checkbox"/>	\$65	Chapter 1 Member: Pre-Register by September 12, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$75	Non-Members: Pre-Register by September 12, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$50	Student/Interns: Pre-Register by September 12, <i>List attendee(s) below.</i>
<input type="checkbox"/>	\$75	On-Site / Pay at the door / and Registration after September 12 deadline. <i>Please send RSVP registration form via fax or email and bring payment on day of the event. List attendee(s) below.</i>
<input type="checkbox"/>		
	\$	TOTAL AMOUNT ENCLOSED The above pricing is for one attendee only. Fill in the total for all attendees here. <i>Make check payable to SCSNA.</i>

District/Company: _____ Phone: _____

Address: _____ Email: _____

Attendee Name(s):

Select One:

- _____ Vegetarian Penne Pesto meal requested
- _____ Vegetarian Penne Pesto meal requested
- _____ Vegetarian Penne Pesto meal requested
- _____ Vegetarian Penne Pesto meal requested

Please **mail or e-mail** registration form and check (payable to SCSNA) to:

Suzy Sayre, Registration Chair, SCSNA
 Food Service Director El Monte Union High School District
 3537 Johnson Ave, El Monte, CA 91731
 Phone: 626-444-9005 x9875
 suzy.sayre@emuhsd.org

Credit cards are no longer accepted