



Chapter 1 Meeting
December 3, 2010



Old Ranch Country Club, Seal Beach

*Southern California
School Nutrition Association*



Message from our President

This is a special time of the year, and a good time to reflect on our accomplishments. When we think about it, most of our successes relied heavily on other people and organizations. As the New Year approaches we need to look forward to our continued support from our industry partners and to continue our pledge of improved, quality school foodservice programs.

The current issues of wellness policies, competitive food sales, length of the meal periods, technology, nutrition integrity, less paperwork and nutrition education are only a few of the challenges we face. Everyone here today can be proactive in making a difference in the solution to these issues.

In order to address these and other future challenges, partnerships must be created and fostered. School districts can adopt the Healthier US Challenge as a basic standard foundation of operation. A commitment to become involved in professional organizations such as CSNA and CASBO are necessary in order to share knowledge and skills to improve quality of work. Participation on pertinent legislation to improve the status of school food service at local, state and federal level is essential to achieve our goals.

Take a moment this New Year to develop new partnerships and renew some old. The partnerships we build today can make a difference tomorrow. Through these partnerships we will be able to overcome many of our challenges and emerge stronger and ready to provide healthy choices to the children we feed, so they will be ready to learn.

“Participation on pertinent legislation to improve the status of school food service at local, state and federal level is essential to achieve our goals.”

“The partnerships we build today can make a difference tomorrow.”

Lynette Rock, RD
SCSNA President

OFFICERS AND COMMITTEE CHAIRS

Elected Officers

President

Lynette Rock lrock@tusd.org (310) 972-6351

President Elect

Liz Brown-Smith eabrown@walnutvalley.k12.ca.us (909) 595-1261 ext-31322

Recording Secretary

Vivien Wang wang_vivien@alhambra.k12.ca.us (626) 943-6590

Corresponding Secretary

Stacy Johnson sjohnson@glendora.k12.ca.us (626) 963-1611 ext-388

Treasurer

Lauren Teng lteng@hbuhd.org (714) 894-1698

Past President

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Executive Board

By-Laws

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Editorial Chair

Anna Apoian aapoian@hawthorne.k12.ca.us (310) 263-3990

Facilities Chair

Tracey Tinder Theresa.Tinder@conagrafoods.com (714) 475-8226

Industry Chair

Michelle Reitzin-Bass Michellereitzin@aol.com (818) 591-5806

Industry Co-Chair

Sean Leer Sean@goldstarfoods.com (323) 846-8400

PPL Chair

Debra Amos damos@ausd.net (626) 821-8322

PPL Co-Chair

Henrietta De'Ora hdeora@pylusd.org (714) 985-8610

Membership Chair

Kellie Cervantes KFLWR@aol.com (626) 933-3907

Nominating Chair

Teresa Mee mee@pvpusd.k12.ca.us (310) 896-3429

Nutrition Advisor

Michael Burns mburns@emcsd.org (626) 453-3734

Professional Development

Jennifer Chin jchin@monrovia.k12.ca.us (626) 471-2053

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Charmane Williams CWilliam@iusd.org (949) 936-6526

Registration Chair

Suzy Sayre ssayre@emuhsd.k12.ca.us (626) 258-5771

Registration Co-Chair

Dianne Ezzo dezzo@rosemead.k12.ca.us (312) 2900 ext-255

Ways and Means

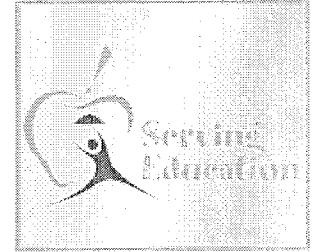
Kathy Zipperstein kzipperstein@beaumontusd.k12.ca.us (951) 845-6163 ext-2010

Southern California School Nutrition Association
Chapter 1 Meeting



Old Ranch Country Club

3901 Lampson Avenue
Seal Beach, CA 90740
562-596-4425



December 3, 2010

Agenda

- 8:30 – 9:00 a.m. Registration and Continental Breakfast
- 9:00 – 9:30 a.m. Welcome Elizabeth Brown-Smith
SCSNA President - Elect
- Flag Salute Jeanne Dinkle
Director, Savanna School District
- Inspiration Kerry Benson
US Foods –Customer Service Manager
- Business Meeting Lynette Rock
SCSNA President
- “CSNA Website” Pete Belknap
- 9:45 – 10:00 a.m. Legislative Fundraiser Update Michelle Reitzin-Bass
- 10:00 – 11:45 a.m. **“The Truth about children with Special Diet’s & Food Allergies”**
A panel of experts will be presenting information that will help you in servicing students.
Panel will include: Louise Casillas & Jennifer Sheldon, CDE
Cathy Green, Doctor Allergist and Immunologist
Piper Mattson, Registered Dietitian
Sharon Briel, Director of Kern High School District
- 11:45 – Noon Networking
- Noon Lunch
- 1:00 p.m. Closing Announcements

Lunch:
Garden Salad
Turkey Breast with Mashed Potatoes and Seasonal Veggies
Warm Apple Cobbler with Cinnamon Ice Cream
Vegetarian Meal: Pumpkin Ravioli with Sage Sauce

2 CEU's

SOUTHERN CALIFORNIA SCHOOL NUTRITION ASSOCIATION
Chapter I Meeting September 24, 2010 Skylinks at Long Beach

Welcome	Elizabeth Brown-Smith, SCSNA President - Elect
Flag Salute	Suzanne Morales, SNS, Los Alamitos USD
Inspiration	Mel Olds, President, ASR Foods Distributors

Business Meeting

1. President , Lynette Rock, went around tables for new comer introductions.
2. Recording Secretary, Vivien Wang, referred attendees to last chapter meeting minutes. Susan Venaas motioned to approve. Kerry Benson second. All in favor. Minutes approved.
3. Corresponding Secretary, Stacy Johnson, had no report.
4. Treasurer, Lauren Teng, referred attendees to treasurer's report and budget in the newsletter.
5. Past President, La Nae, reported volunteers are needed for the conference.
6. By-Laws Chair, Suzanne Morales, read two proposed changes in the by-laws. They will be posted on the website for voting in the next chapter meeting in December.
7. Editorial Chair, Anna Apoian, had no report.
8. Facilities Chair, Tracey Tinder, reported future meeting dates and location.
9. Membership Chair, Kellie Cervantes, had no report.
10. Nominating Chair, Teresa Mee, reported that she will be seeking future officers.
11. NAC Chair, Michael Burns, reported NAC mini conference at the conference in January. He referred attendees to the registration and vendor sponsor forms in the newsletter.
12. Professional Development Chair, Jennifer Chin, asked how many attendees were certified as SNS. She referred attendees to pages in the newsletter on professional development.
13. Public Information Chair, Charmane Williams, explained what Golden Poppy is about and asked attendees to forward information to her regarding any activities that will help the chapter meet the requirements . She also reminded attendees that volunteers are needed for the conference to work as hostess and at registration as well as the resources room.
14. Ways and Means Chair, Kathy Zipperstein, had no report.
15. Registration Chair, Suzy Sayre, had no report.
16. PPL Chair and Co-Chair, Debra Amos and Henrietta De'Ora, reported \$4,500 was raised for Congresswomen Judy Chu on September 1, 2010. They also went over a list of bills they are currently watching. Barry explained the position and current status of the reauthorization bill. Debra reported that CSNA is opposed to money taken away from SNAP ((food stamp) program to fund CN program. CSNA is also opposed to federal government regulating paid meal prices.
17. Industry Chair and Co-Chair, Michelle Reitzin-Bass and Sean Leer, encouraged attendees to participate in the LAC fund raiser. They showed a video montage from the Reagan Library and went over the fund raiser's goal and program.

Presentation

1. Legislative Advocate - Michelle introduced Kevin Gordon, who answered questions about the drinking water bill and went over current SN issues.
2. Connection with Your Legislator – Power point presentation by Dr. Robert Lewis.
3. State Update – Liz introduced representative from Nutrition Services, CDE. They distributed folders containing CN topics with a power point presentation.

Closing Liz reminded everyone about two 50/50 drawings.
Meeting Adjourned.

SOUTHERN CALIFORNIA SCHOOL FOOD SERVICE ASSOCIATION

TREASURER'S REPORT as of October 31, 2010

<u>INCOME</u>	<u>APPROVED BUDGET</u>	<u>YEAR TO DATE</u>	<u>BALANCE</u>
LOCAL DUES	\$ 7,000.00	\$ 3,240.00	\$ 3,760.00
DIRECTORIES	\$ 100.00	\$ -	\$ 100.00
LUNCHEONS	\$ 45,350.00	\$ 60.00	\$ 45,290.00
LEG. FUND RAISER	\$ 60,000.00	\$ 55,274.00	\$ 4,726.00
WAYS AND MEANS	\$ 2,000.00	\$ 130.00	\$ 1,870.00
INTEREST GEN. FUND	\$ 35.00	\$ 1.22	\$ 33.78
INTEREST LEG. FUND	\$ 15.00	\$ 0.83	\$ 14.17
OTHER			\$ -
TOTAL	\$ 114,500.00	\$ 58,706.05	\$ 55,793.95

EXPENSES

PROGRAM	\$ 14,500.00	\$ 242.42	\$ 14,257.58
LUNCHEON	\$ 33,000.00	\$ 9,006.98	\$ 23,993.02
MEETINGS (board, install...)	\$ 1,250.00	\$ 464.11	\$ 785.89
INSTALLATION	\$ 1,000.00	\$ -	\$ 1,000.00
NEWSLETTER	\$ 700.00	\$ 61.85	\$ 638.15
PRESIDENT	\$ 1,000.00	\$ -	\$ 1,000.00
PRESIDENT-ELECT	\$ 1,000.00	\$ -	\$ 1,000.00
LEGISLATION	\$ 22,000.00	\$ -	\$ 22,000.00
LEG. FUND RAISER	\$ 21,000.00	\$ 17,842.84	\$ 3,157.16
DIRECTORIES	\$ 1,500.00	\$ 1,364.00	\$ 136.00
POSTAGE & MAILINGS	\$ 500.00	\$ 8.80	\$ 491.20
COMMITTEES	\$ 500.00	\$ 144.49	\$ 355.51
WAYS AND MEANS	\$ 50.00	\$ -	\$ 50.00
OTHER (CSNA Advocate)	\$ 15,500.00	\$ -	\$ 15,500.00
SCHOLARSHIP	\$ 1,000.00	\$ 0	\$ 1,000.00
TOTAL	\$ 114,500.00	\$ 29,135.49	\$ 85,364.51

OPERATIONAL
SURPLUS (DEFICIT):

\$ 29,570.56

CASH ON HAND :

Bank of America

General Fund Account #07239 \$ 47,464.50

Legislative Fund Account #07240 \$ 57,196.16

** # delegates to DC @ \$

** # delegates to SAC @ \$

Prepared By:

Lauren Teng, Treasurer

RULES FOR REGISTRATION

1. RSVP for every meeting...even if you are prepaid for the year.
2. RSVP by completing the registration form. You can fax or e-mail the form to Suzy at ssayre@emuhsd.k12.ca.us or fax to 626-455-0418. The form is available on the CSNA web site...www.calsna.org
3. Don't RSVP to the blast e-mail...that is not me!
4. Use you best handwriting when completing the form. I would like to spell your name correctly on the name badge!
5. After you RSVP...attend the meeting. Get good information, network with other people and eat good food! What better way to spend a day!

Thank you!

Suzy Sayre and Diane Ezzo

Ways and Means Counting the Jelly Beans and the Money

For our regular Chapter 1 50/50 we collected \$260. Winner of the \$130 was Joe Veres from Innovative Food Source. (Other \$130 turned over to Lauren Teng.)

The jelly bean LAC fundraiser 50/50 was won by Greg Draper from Innovative Food Source. I'm pretty sure the amount was \$142.50 that he won and then donated back to LAC fundraiser.



Kathy Zipperstein, Ways& Means

Total income for the LAC fundraiser including Greg's donation was \$275.00. Total income for the general acct fundraiser was \$130. Bean count was, I believe, \$839.

Lauren Teng, Treasurer

Become a NAC Partner!

Your \$400 sponsorship includes....

CSNA-NAC Mini-Conference

Date: Friday, January 14, 2011

Location: Pasadena Convention Center
300 E. Green Street
Pasadena, Ca

Southern California NAC Mini Conference

Date: TBD

Location: TBD

Please complete this form and mail to the address below. Be sure and enclose your check of \$400, made payable to CSNA-NAC. Thank you for your support and partnership!

Held at our annual conference, this event will be exciting and educational for everyone! Your donation allows students to have interactive experiences about nutrition, physical activity, and making healthy food choices. NAC students will walk through the exhibit hall, visiting NAC sponsor booths for sampling nutritious items. Students will evaluate your products, and top 10 results will be shared with CSNA membership.

In addition, your donation will also include:

- **Recognition as a NAC sponsor in Poppy Seeds**
- **Recognition as NAC sponsor at State Conference and vendor booth**
- **Free t-shirt from the NAC art contest**

Manufacturer:
Contact:
Address:
Phone: Fax:
Email:

Broker:
Contact:
Address:
Phone: Fax:
Email:

Send completed form with check to:

**California School Nutrition
Association**

NAC
210 N. Glenoaks Blvd. Ste C
Burbank, CA 91502

NAC Chair Contact Information:

Harold Sullins, MBA
Director of Food Services

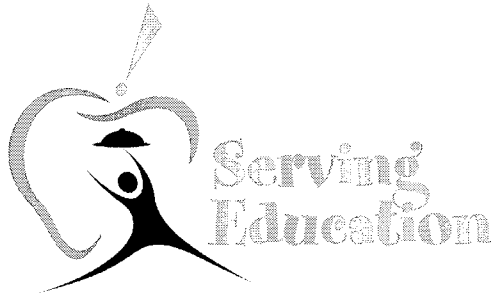
FONTANA USD
(909) 357-5160 Ext. 26
sullhj@fUSD.net

Note: Because the mission of NAC is to promote nutritious habits, we ask that products for sampling comply with California Education Code guidelines (see sec. 49431) for healthy foods and beverages.

DEADLINE; PLEASE SUBMIT SPONSORSHIP FORMS BY JANUARY 02, 2011

FUTURE SCSNA MEETING DATES AND LOCATIONS

February 4, 2011	Bosses Luncheon The Clubhouse at Anaheim Hills Dr. Keith-Thomas Ayoob, EDD, RD “Nutrition Controversies”
March 25, 2011	Disney’s Paradise Pier Anaheim Martin Cowley Manager for Disneyland- Design and Concepts
May 6, 2011	Installation – Best Practice Quiet Cannon, Montebello



MAKE A DIFFERENCE TO OUR ORGANIZATION!

Get involved and collaborate with a dedicated group of child nutrition professionals!

PRESIDENT- ELECT

TREASURER

RECORDING SECRETARY

CORRESPONDING SECRETARY

NOMINATING COMMITTEE CHAIR

If you are interested in serving, please contact Teresa Mee, Nominating Chair, 310-896-3429 or mee@pvpusd.k12.ca.us

Rational For CSNA By-Law Changes:

Ten changes to the CSNA By-Laws will be presented at the House of Delegates meeting to be held at the CSNA Conference in Pasadena on January 15, 2011. These amendments mainly focus on the office of Industry Representative and Co- Industry Representative, clean-up language for the office of President Elect and creation and clarification of CSNA Past President and Industry Advisory Board.

Rationale for Bylaw Change Recommendations:

Article II, Section (A) 1. Removing the line “A member in this class who ceases to be employed may continue as a member in this class provided employment has not been accepted in a non-eligible field” . . . Rationale – to align our membership with SNA’s. SNA does not allow retired members to retain this membership class of membership. At the end of their dues year following retirement members are reassigned to retired member status.

Article III. Officers Section A (and others that refer to Co-Industry Representative). adding Co-Industry Representative Rationale – to allow for the election of a Co-Industry Representative to allow for continuity in this position since it is the only EFC position that is a 1 year term. Co-Industry Representative is not intended to be a voting member of the board or EFC, but they could audit the meetings to learn the duties and workings of the board.

Article VII. House of Delegates: Composition. Shall consist of delegates for each affiliate chapter, executive and finance committee members, regional coordinators, standing committee chairs, and three CSNA past presidents. to be selected by the CSNA Past Presidents Advisory Board. Rationale – to align our bylaws with SNAs which more accurately reflects representation of the membership as a whole.

Article XI. Section C: Advisory Boards. Rationale - Add this paragraph to officially allow the Industry Advisory Board which is referenced in standing rules and elsewhere in the bylaws, and to establish the Past President’s Advisory Board.

Article XIII. Removal of Office – to align our bylaws with SNAs in having all members holding elected office be Regular School Food Service and Nutrition Members.

**CALIFORNIA SCHOOL NUTRITION ASSOCIATION, INC.
BYLAWS**

January 30, 2010
Last modified by the House of Delegates
on January 30, 2010, in Santa Clara, California.

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CALIFORNIA SCHOOL NUTRITION ASSOCIATION BYLAWS

ARTICLE I. AFFILIATION

California School Nutrition Association, Inc., hereinafter referred to as **CSNA**, shall be affiliated with the American School Nutrition Association, hereinafter referred to as **SNA**.

ARTICLE II. MEMBERSHIP

SECTION (A) CLASSES OF MEMBERSHIP. Membership in **CSNA** shall consist of five classes: School Food Service and Nutrition, Associate, Affiliate, Life and Honorary.

1. **School Food Service and Nutrition Members.** School Food Service and Nutrition member categories shall consist of employees, managers, supervisors, directors, specialists and educators employed in eligible fields. ~~A member in this class who ceases to be employed may continue as a member in this class provided employment has not been accepted in a non-eligible field.~~
2. **Associate Members.** Associate member categories shall consist of retired members, students enrolled in post-secondary school food service programs, industry individuals, corporations and others committed to furthering the goals of the Association.
 - a. **Retired Members.** Retired members shall consist of a School Food Service and Nutrition member who retires from an eligible field, provided employment has not been accepted in a non-eligible field. Periodic employment less than six months within each school year will not alter retired status.
 - b. **Student Members.** Student members shall consist of persons enrolled in post-secondary institutions with curriculum emphasis on food service management, dietetics, nutrition, or other related areas of study. Student members shall not be currently employed in school food service.
 - c. **Industry Members.** Industry members shall consist of individuals in industry, including food service management companies, who are committed to furthering the goals of the Association and do not qualify for other types of membership. An Industry member does not have the right to vote, except for Industry Representative and Co-Industry Representative, serve as a delegate, or hold elected office for any position other than Industry Representative and Co-Industry Representative.
 - d. **Consultant Members.** Consultant members shall consist of individual members who provide consulting services and/or work as independent contractors or independent consultants in the area of School Nutrition. A Consultant member does not have the right to vote, except for Industry Representative, or hold elected office for any position other than Industry Representative.
3. **Affiliate Members.** Affiliate member categories shall consist of non-voting supporter members.
 - a. **Retired members** who choose this category.
 - b. Persons engaged in non-school community nutrition programs.

4. **Life Members.** Life membership shall be conferred on the President upon completion of office. In addition to lifetime membership in **CSNA**, a plaque, and a Presidents pin shall be given to the outgoing President. In order to vote, serve as a delegate, or hold office, other qualifying membership requirements must be met. Past Presidents shall still have the right to participate in the House of Delegates as full voting delegates.

5. **Honorary Members.** Honorary members shall consist of persons recognized by the Executive and Finance Committee for outstanding service to the Association and must have received the Honorary Merit Award. One award may be issued annually, which consists of a suitably framed parchment certificate or plaque and a lifetime membership to **CSNA**. Selection of Honorary members shall not be limited to current **CSNA** membership. Honorary members shall not have the right to vote, serve as delegates or hold office unless other qualifying membership requirements are met.

SECTION (B) ELIGIBLE FIELD. Eligible field shall be defined as:

1. Person employed at the preschool, school, school district, college, state or federal levels in a food and nutrition program that serves meals.
2. Persons engaged in teaching or administration at the aforementioned levels.
3. Persons engaged in teaching present or potential school food service personnel.
4. Persons employed by the Association.

SECTION (C) RIGHTS AND PRIVILEGES OF MEMBERS. All School Food Service and Nutrition members and Associate Retired members, whose dues are currently paid, shall be entitled to vote for the election of officers and to vote by mail upon any matter submitted to the voting membership.

1. **Retired Members.** Retired members shall have the rights and privileges of School Food Service and Nutrition members except they shall not be eligible for nomination to elective office.
2. **Life Members.** Life members shall have all rights and privileges of School Food Service and Nutrition members. A Life member who becomes employed in a non-eligible field shall forfeit the right to life membership and shall become an Honorary member.
3. **Associate Members.** Associate members with the exception of Retired members and the Industry Representative shall be non-voting members. Industry members shall be entitled to vote for the election of the Co-Industry Representative to the Board of Directors.
4. **Affiliate Members.** Affiliate members shall be non-voting members.
5. All members of **CSNA** shall be eligible to attend the House of Delegates.
6. The official publication, **POPPY SEEDS**, shall be distributed to all members.

SECTION (D) DUES.

1. Dues for each class of membership may be changed by two-thirds affirmative vote of the Board of Directors.
2. The Board of Directors may approve a discount of member dues for the purpose of promoting membership.
3. Membership in CSNA and all rights and privileges thereof shall be terminated if at any time the member's dues are unpaid.

SECTION (E) AFFILIATE CHAPTERS

1. **Composition.**
 - a. Any group of five or more members on written application may become an affiliate chapter of CSNA. Each chapter shall be known as School Nutrition Association with its local name preceding the title and assigned a chapter number.
 - b. Affiliation applications must be approved by the CSNA President, Membership Director, and the Regional Coordinator involved. The membership year of such affiliated chapter shall be the same as CSNA.
2. **Responsibilities.**
 - a. A chapter at minimum will have one elected or appointed official called the Chapter President.
 - b. The Program of Work of the affiliate chapters shall be in harmony with the CSNA Program of Work.
3. **Removal of Chapter.** Any chapter not meeting these requirements may be removed and the chapter numbers may be reassigned to newly organized chapters with the approval of the Board of Directors.

ARTICLE III. OFFICERS.

SECTION (A) ELECTED OFFICERS. The elected officers shall be: President, President-Elect, Vice President, Secretary, Treasurer, Membership Director, Regional Coordinators, School Nutrition Representative, and Industry Representative and Co-Industry Representative.

SECTION (B) ELIGIBILITY AND TERMS OF OFFICE. All officers shall hold office until the beginning of the Annual Leadership Workshop. The eligible candidate shall:

- Have demonstrated leadership ability.
- Be regularly employed in an eligible field.

- Be ineligible for re-election as Vice President, Secretary, Treasurer, and Membership Director may serve a maximum of two terms. Regional Coordinators may serve a maximum of three terms. In the event there are no other candidates, this requirement will be reviewed by the nominating committee.

- Be elected for a specified term and shall retain CSNA and SNA membership during the time of nomination, election and term of office.

Terms of Office:

1. **President.** The President shall be the chief elected officer of CSNA, shall serve one year.
2. **President-Elect.** The President-Elect shall be elected annually to serve a one year term, and assume the office of President at the beginning of the Annual Leadership Workshop. Shall by the time of installation have been a member of the CSNA Board of Directors for two years in the preceding five year period; shall have attended at least two Board of Directors meetings and one annual state conference; shall be familiar with CSNA Bylaws, Standing Rules, and Officer's Guide; shall have the ability to devote adequate time and resources to CSNA's activities; and shall have demonstrated ability of leadership.
3. **Vice President.** The Vice President shall be elected annually to serve a one year term, and assume the office of President-Elect at the beginning of the Annual Leadership Workshop. Shall by the time of installation have been a member of the CSNA Board of Directors for two years in the preceding five year period or a chapter president in the preceding three years; shall have attended at least two Board of Directors meetings, one house of delegates and one annual state conference in the last five years; shall be familiar with CSNA Bylaws, Standing Rules, and Officer's Guide; shall have the ability to devote adequate time and resources to CSNA's activities; and shall have demonstrated ability of leadership.
4. **Secretary.** The Secretary shall be elected in odd numbered years and serve for two years. Shall by the time of installation have been a member of the CSNA Board of Directors for one year or a chapter president in the preceding three year period; shall have attended two Board of Directors meetings, one house of delegates and one annual state conference; shall be familiar with CSNA Bylaws, Standing rules, and Officers Guide; shall have the ability to devote adequate time and resources to CSNA activities; and demonstrate ability of leadership.
5. **Treasurer.** The Treasurer shall be elected in even numbered years and serve for two years. Shall by the time of installation have been a member of the CSNA Board of Directors for one year or a chapter president in the preceding three year period; shall have attended two Board of Directors meetings, one house of delegates and one annual state conference; shall be familiar with CSNA Bylaws, Standing rules, and Officers Guide; shall have the ability to devote adequate time and resources to CSNA activities; and demonstrate ability of leadership.
6. **Membership Director.** The Membership Director shall be elected to serve a two year term. Shall by the time of installation have been a member of the CSNA Board of Directors for one year or a chapter president in the preceding five year period; shall have attended at least two Board of Directors meetings and one annual state conference; shall be familiar with CSNA Bylaws, Standing Rules, and Officers Guide, shall have the ability to devote adequate time and resources to CSNA activities; and shall have demonstrated ability of leadership.
7. **Regional Coordinators.** The Regional Coordinators shall be elected to serve a two year term and may serve no more than three terms. Regional Coordinators from even-numbered regions shall be elected in association years that end in even-numbered years. Coordinators from odd-numbered regions shall be elected in association years that end in odd-numbered years. Shall have attended at least one House of Delegates meeting and one annual state conference; shall have the ability, adequate time and facilities for carrying out necessary duties; shall live or work in the region that they are to represent.
8. **School Nutrition Representative.** The School Nutrition Representative shall be elected by members of the non-supervisory chapters to serve a two year term. Shall be a site employee or manager, a

member in good standing and have served a minimum of two years as an officer in a non-supervisory chapter and shall have attended at least one state conference.

9. **Industry Representative.** The Industry Representative shall be elected annually by Industry members to serve a one year term, not to exceed two years in any six year period. Shall be a current CSNA Industry member and shall have served as a member of a local Supervisory Chapter Industry Advisor and/or served on a CSNA or Supervisory Chapter Committee as an Industry member. The Industry Representative is a voting member of the Board of Directors.

10. **Co-Industry Representative.** The Co-Industry Representative shall be elected annually by Industry members to serve a one year term, not to exceed two years in any six year period and assume the office of Industry Representative at the beginning of the Annual Leadership Workshop. Shall be a current CSNA Industry member and shall have served as a Supervisory Chapter Industry Advisor and/or served on a CSNA or Supervisory Chapter Committee as an Industry member within the last five years. This position does not serve on the EFC or BOD until they assume the office of Industry Representative.

SECTION (C) ELECTION.

1. Election of Association officers shall be by ballot which will be sent to all voting members in good standing as of December 31. Election shall be by popular vote with only members of non-supervisory chapters voting for School Nutrition Representative, only members from affiliate chapters voting for corresponding Regional Coordinators and only Industry members voting for the Industry Representative.
2. Any qualified member seeking election as Vice President, Secretary, Treasurer, Membership Director, Regional Coordinator, School Nutrition Representative, or Industry Representative, shall fill out a "Letter of Intent" printed in the Summer issue of **POPPY SEEDS** or posted on the website and the name shall be reviewed by the Nominating Committee. SNA nominating procedures may also be followed.
3. The Nominating Committee shall submit a final slate to the President no later than November 15. The slate shall consist of at least two names, whenever possible, for each vacancy.
4. In the event the eligibility list of potential candidates for Vice President has been depleted, and, in the event that no CSNA members submit their names as potential candidates for other elective offices,-- the CSNA Executive and Finance Committee may empower the Nominating Committee to search for qualified members as candidates for vacant elective offices as needed. Member qualifications may include but are not limited to the following:
 - a. Leadership as elected officer in CSNA Chapter.
 - b. Leadership as CSNA Committee Chair. Has been or is currently member of the CSNA Board of Directors.
 - c. Leadership as CSNA Committee member who has provided outstanding leadership at CSNA Conference.
5. Ballots will be mailed by first class mail, sent electronically or printed in **POPPY SEEDS** with instructions for voting. Ballots shall be returned to the Headquarters Office, and two tellers shall count and tabulate the ballots informing the Nominating Chair of the results prior to the SNA Leadership Workshop. The Nominating Chair will notify the candidates of results.

SECTION (D) RESPONSIBILITIES.

1. **President.**
 - a. Represents the Association in policy matters and is the chief spokesperson.

- b. Serves as Chair of the Board of Directors and Executive and Finance Committee.
- c. Presides at meetings.
- d. Serves as an ex-officio member of all committees and advisory boards, except the Nominating Committee.
- e. Prepares the agenda for Board of Directors, Executive and Finance Committee and House of Delegates meetings.
- f. Appoints chairs, and may remove members of committees and advisory boards.
- g. Appoints the advisors to all committees, with input from the Executive and Finance Committee.
- h. Serves as advisor to the Public Policy and Legislation and Conference Committees.
- i. Coordinates all activities of special, liaison, and advisory committees.
- j. Establishes time schedules for meetings.
- k. Initiates and directs the implementation of the Plan of Action.
- l. Signs all contracts.
- m. Coordinates activities of the Board of Directors with the Headquarters Office.
- n. Appoints a Parliamentarian.
- o. Attends SNA Annual National Conference as a delegate.

2. **President-Elect.**

- a. Serves as CSNA Annual Conference Program Coordinator.
- b. Recommends, for approval by the Executive and Finance Committee, appointments for committee chairs and members for his/her term of office as President.
- c. Promotes SNA and CSNA programs of work.
- d. Represents the Association at the request of the President.
- e. Performs the duties of the President in the President's absence.
- f. Succeeds to the office of President:
 - 1) Following installation at the beginning of the Leadership Workshop; or
 - 2) In the event of the President's death, resignation, or removal from office.
- g. Attends SNA Annual National conference as a delegate.
- h. Attends SNA National Leadership Conference.

3. **Vice President.**

- a. Succeeds to the office of President-Elect:
 - 1) Following installation at the beginning of the Leadership Workshop; or
 - 2) In the event of the President's death, resignation, or removal from office.
- b. Attends SNA Annual National conference as third delegate or alternate.
- c. Attends SNA National Leadership Conference.

- d. Perform other duties as assigned by the President or President-Elect.
4. **Secretary.**
- a. Records and appropriately distributes minutes of all meetings of the House of Delegates, Board of Directors and Executive and Finance Committee.
 - b. Maintains an eligibility list for all elected offices.
5. **Treasurer.**
- a. Monitors Associations funds, investments, securities and budget.
 - b. Drafts a proposed annual budget in cooperation with the Executive Director and Executive and Finance Committee.
 - c. Arranges for the annual audit.
 - d. Submits a financial report at all Board of Directors meetings and House of Delegates.
6. **Membership Director.**
- a. Serves as Chair of the CSNA Membership Committee
 - b. Coordinates activities of Regional Coordinators.
 - c. Assists affiliate chapters.
 - d. Serves as an advisor to supervisory chapters.
 - e. Attends SNA National Leadership Conference.
 - f. Serves as Chair of the Membership Committee
7. **Regional Coordinators.**
- a. Act as a liaison between affiliate chapters and the Association.
 - b. Promotes membership.
 - c. Promotes the Program of Work.
8. **School Nutrition Representative.**
- a. Represents employees and manager members on the Board of Directors and Executive and Finance Committee.
 - b. Express the views of their member category to the Executive and Finance Committee and Board of Directors.
 - c. Promotes membership and Professional Growth.
 - d. Serves as the communication link between the Executive and Finance Committee and the Chapter Presidents
 - e. Serves as the employee/manager associate editor for Poppy Seeds.
 - f. Assists in the development and planning of the leadership training workshops for chapters and regional coordinators.
 - g. Serves as a member of the Professional Development Committee.
9. **Industry Representative.**

- a. Represents Industry members on the Board of Directors and Executive and Finance Committee.
- b. Serves as Chair of the Industry Advisory Board.

10. **Co-Industry Representative.**

- a. Shall be Committee Co-Chair for Industry Advisory Board
- b. Assist Industry representative with other duties as assigned.
- c. Succeeds to the office of Industry Representative at the beginning of the Leadership Workshop or in the event of the Industry Representatives death, resignation, or removal from office.
- d. May audit Executive and Finance Committee and Board meetings, but does not serve on these until they assume the office of Industry Representative.
- e. Serves on the HOD

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ARTICLE IV. HEADQUARTERS OFFICE.

SECTION (A) ESTABLISHMENT. CSNA will maintain a Headquarters Office.

SECTION (B) PURPOSE. To provide continuous member and business services, to strengthen communications within CSNA and with allied associations, industry and the public.

SECTION (C) SITE. The Executive and Finance Committee shall oversee the selection of site.

SECTION (D) STAFF. The Executive and Finance Committee shall oversee employment of appropriate staff or agency and provide general direction for the operation of the Headquarters' Office.

SECTION (E) CONTRACT. The contract period for the Headquarters office and staff shall correspond to the current fiscal year of CSNA. The Executive and Finance Committee shall enter into a written contract with the individual or agency stating costs to CSNA and general operating arrangements.

ARTICLE V. MEETINGS.

SECTION (A) TYPE OF MEETING.

- 1. **Annual CSNA Conference.** There shall be an annual meeting of CSNA which shall be known as the Annual California School Nutrition Association Conference. The date and place of this conference shall be determined by the Board of Directors.
- 2. **House of Delegates.** There shall be at least one annual meeting of the CSNA House of Delegates to be held during, or near the date of the Annual CSNA Conference.
- 3. **Board of Directors.** The President shall call at least two Board of Directors meetings. Additional meetings may be called at the President's discretion.

4. **Executive and Finance Committee.** Meetings shall be called at the discretion of the President.
5. **CSNA Leadership Workshop.** A workshop shall be called by the President before June 15. The meeting shall consist of incoming and outgoing officers, and Standing Committee Chairs. The purpose of the workshop is to develop the CSNA Program of Work, revise the Officers Guide in odd numbered years, and turn over all material to successor at end of term.
6. **Special Meetings.** Special meetings and seminars may be called or approved by the Executive and Finance Committee.

SECTION (B) EXPENSES. The Board of Directors shall set limits within budgetary restraints for reimbursement of, and procedures for, expenditures by the Association staff and members who travel on official Association business.

1. **Liability.** Financial obligations and expenditures of monies shall be limited to funds on hand. Assessments cannot be levied on members or dues raised to meet obligations. Liability insurance shall be provided by CSNA for all CSNA and chapter activities.
2. **Reimbursement.**
 - a. **Board of Directors.** Expenses incurred by Board members attending meetings of the Board of Directors shall be reimbursed by CSNA at the current approved rates. No expenses will be reimbursed for days during the annual conference.
 - b. **Committees.** Expenses incurred by committee members in attending committee meetings at times other than during the annual CSNA conference, shall be defrayed by CSNA at the current approved rate.
 - c. **CSNA Annual Conference and House of Delegates Meeting.** Transportation, lodging, or per diem costs shall not be reimbursed for any member of CSNA except as herein provided in this section. The President, President-Elect and Conference Committee Chair may be reimbursed for actual costs if their employers cannot provide reimbursement. If reimbursement is given, the amount must be within the approved CSNA budget, and funds must be available.
 - d. **SNA Conference.** CSNA delegates to the SNA conference shall be reimbursed.
 - e. **Non-members.** Non-members, who at the request of the President, are asked to report to the Board of Directors, may have expenses reimbursed by CSNA.
 - f. If funds on hand, as shown by the Treasurer, are not sufficient to cover expenses, a stated amount shall be granted prior to the meeting or activity.
 - g. The President's district will receive a \$2500 stipend to cover the President's time out of the district.
3. **Audit.** A certified public accounting firm shall be retained for a minimum three year contract period to conduct the annual audit at the close of each fiscal year and shall provide financial management services as required.

ARTICLE VI. FISCAL YEAR.

The fiscal year of CSNA shall be from July 1 each year through June 30 of the succeeding year.

ARTICLE VII. HOUSE OF DELEGATES.

The House of Delegates shall be the legislative and governing body of the Association. The House shall adopt policies, hear committee and officer reports, take action on recommendations, resolutions, and amendments to the Articles of Incorporation, Bylaws, House of Delegates Standing Rules and have all other power and duties specifically provided to it by the Articles of Incorporation and Bylaws.

1. **Composition.** Shall consist of delegates for each affiliate chapter, elected officers, standing committee chairs, and three CSNA past presidents: to be selected by the CSNA Past Presidents Advisory Board.
2. **Responsibilities.**
 - a. Establishes the philosophies, goals, and policies of CSNA.
 - b. Reviews reports of Executive and Finance Committee members, Regional Coordinators, the Headquarters Office, Committee Chairs (standing and special).
 - c. Takes action on resolutions and proposed amendments to bylaws.
3. **Voting.**
 - a. Only voting delegates will be seated on the floor of the House of Delegates. Each delegate may cast only one vote even though they may be a member of the House of Delegates in more than one capacity. All votes must be cast in person.
 - b. An official roll call shall be taken by the Secretary to verify the presence of the voting delegates.
 - c. A two-thirds vote of the voting delegates present is required to amend the CSNA Bylaws or change the Articles of Incorporation.
4. **Delegates Representation.** Affiliate chapters shall be represented by their Chapter President or a designated alternate. One delegate shall be designated to represent the first 75 members and one additional delegate shall be designated for each 50 members thereafter or any portion thereof. The number shall be computed for each chapter according to the number of memberships listed on the CSNA membership list as of December 15. Only chapter delegates may have alternates.
5. **Quorum.** A majority of the members shall constitute a quorum.

ARTICLE VIII. BOARD OF DIRECTORS.

The Board of Directors shall be the executive body of the Association. The Board of Directors shall formulate policies between meetings of the House of Delegates; adopt the annual budget; review and approve or disapprove proposed amendments to the CSNA Standing Rules, review reports and resolutions; conduct and manage the affairs and have all other powers and duties specifically provided to it by the Articles of Incorporation and Bylaws which are necessary to achieve the objectives not specifically delegated to other agents or agencies by the Articles of Incorporation or Bylaws.

1. **Composition.** Shall consist of the President, President-Elect, Vice President, Secretary, Treasurer, Membership Director, Regional Coordinators, Standing Committee Chairs, School Nutrition

Representative and the Industry Representative. Chapter Presidents, current SNA officer(s) residing in California, the Parliamentarian and the Executive Director shall be non-voting members.

2. **Responsibilities.**

- a. Shall make CSNA policy and be responsible for the conduct of CSNA Business and Program of Work in accordance with the Articles of Incorporation and Bylaws.
- b. Shall review decisions of the Executive and Finance Committee.
- c. Shall approve CSNA Standing Rules, and recommend approval of proposed CSNA Bylaws Amendments to the CSNA House of Delegates

3. **Voting**

- a. Each voting member may cast only one vote even though they may be a member of the Board of Directors in more than one capacity. All votes must be made in person.
- b. An official roll call shall be taken by the Secretary to verify the presence of voting members.

4. **Quorum.** A majority of the members shall constitute a quorum.

ARTICLE IX. EXECUTIVE AND FINANCE COMMITTEE.

1. **Composition.** Shall consist of the President, President-Elect, Vice President, Secretary, Treasurer, Membership Director, School Nutrition Representative, and Industry Representative. The Executive Director shall be a non-voting member.

2. **Responsibilities.**

- a. Shall recommend policy and introduce plans for the conduct of CSNA Business and Program of Work and obtain Board of Directors approval prior to taking action on major issues.
- b. Shall be responsible for the overall financial management of CSNA.
- c. Shall control and specify the functions and duties of the Headquarters Office, including contracting for site, staff, and services to meet the needs of CSNA.
- d. Shall appoint, considering President's recommendation, all committee chairs and members and approve committee recommendations as needed.
- e. Shall appoint a successor to the office of Secretary, Treasurer, Membership Director, Regional Coordinators, Co-Industry Representative, and all appointees should a vacancy occur, and shall replace any appointee if performance is unsatisfactory.
- f. Shall approve slate of officers as presented by the Nominating Committee.
- g. Administer the Gene White Legislative Fund, which shall be tracked in a separate, restricted fund to be used to pay for unexpected legislative activities.
- h. Administer the Josephine P. Morris Scholarship Fund, which shall be tracked in a separate, restricted fund to be used to pay for scholarships to members of CSNA

ARTICLE X. REGIONS.

The Board of Directors upon the recommendations of the Membership Director shall divide the state into eight Regions. Members within each Region shall elect a Regional Coordinator.

ARTICLE XI. COMMITTEES.

SECTION (A) STANDING COMMITTEES. There shall be the following standing committees. Conference, Awards and Scholarships, Editorial, Public Policy and Legislation, Nominating, Nutrition Standards, Professional Development, Marketing and Public Relations, Resolutions and Bylaws, Nutrition Advisory Council. They shall be composed of voting members.

1. **Terms.** Members shall be appointed annually by the Executive and Finance Committee.
2. **Activities.** The committees shall develop and implement plans of action in keeping with CSNA Program of Work, which shall not be in conflict with the policies, positions and Bylaws of CSNA.

SECTION (B) AD HOC COMMITTEES AND LIAISONS. Shall be established by the President upon approval of the Executive and Finance Committee. The Chairman shall be informed of duties, responsibilities, and term of the committee. Shall attend Board of Directors meetings without vote when requested by the President.

SECTION (C) ADVISORY BOARDS. There shall be the following advisory boards: Industry and CSNA Past Presidents. The Industry Advisory Board shall consist of up to 10 Industry members and each Supervisory Chapter Industry Representative/Advisor. The CSNA Industry Representative on the Board shall serve as chair of the Industry Advisory Board and the Co-Industry Representative shall serve as Co-Chair. The CSNA Past President's Advisory Board shall consist of all the past CSNA presidents and shall meet annually at the Annual Conference. All Advisory Boards report to the Board of Directors.

ARTICLE XII. PUBLICATIONS.

SECTION (A) POPPY SEEDS. *Poppy Seeds* shall be the official publication of the Association.

SECTION (B) OTHER PUBLICATIONS. The Executive and Finance Committee shall authorize other publications and establish such procedures as are necessary.

ARTICLE XIII. REMOVAL FROM OFFICE.

Any elected officer who is found in violation of conditions required for election, a breach of fundamental principles or rules of the Association, or failing to work under the framework of the Association may be removed from office. The Executive and Finance Committee, upon receipt of charges shall investigate the charges, hold a hearing and render a decision. If a person holding an elected office member of the Executive and Finance Committee ceases to be employed in an eligible field for more than 1 year, the officer member shall notify the President or President-Elect and resign from their position, without requiring the Executive and Finance Committee to investigate, hold a hearing and render a decision. In the event that a member of the Executive and Finance Committee holding elected office ceases to be employed for more than 1 year and does not voluntarily resign, the Executive and Finance Committee has the responsibility to remove the officer from his/her position, effective 1 year from the date of unemployment.

ARTICLE XIV. PARLIAMENTARY AUTHORITY.

CSNA shall abide by the California Corporations Code. Subject to the final ruling of the Presiding Officer, the Articles of Incorporation, and these Bylaws, meetings of CSNA shall be governed by **ROBERTS RULES OF ORDER**. The President shall appoint a Parliamentarian to serve a one-year term to act as parliamentary authority for the conduct of meetings. The Parliamentarian may serve more than one term, is a member of the Resolutions and Bylaws Committee and Board of Directors without vote, and a delegate to the CSNA House of Delegates without vote.

ARTICLE XV. AMENDMENTS.

SECTION (A) METHOD OF PROPOSAL. Amendments to these Bylaws and Standing Rules shall be proposed in writing in any one of the following ways:

1. By request of the Executive and Finance Committee.
2. By majority vote of the Board of Directors.
3. By an individual member, CSNA Standing Committee, or chapter.

SECTION (B) PROCEDURE FOR AMENDING BYLAWS. Amendments to Bylaws shall be adopted by a two-thirds vote at the annual House of Delegates meeting:

1. Proposed Bylaws Amendments are sent to the Resolutions and Bylaws Chair in sufficient time to be prepared for consideration at the next House of Delegates meeting. Copies of the proposed amendments shall then be provided to all members of the CSNA Board of Directors and Past Presidents prior to the House of Delegates. Whenever possible, copies of proposed amendments will be provided to all members through publication in *Poppy Seeds*, email or posting on the CSNA member only section of the website.
2. As many amendments as desired may be presented on one subject.
3. Amendments must be voted on as written, without change; however an amendment may be amended and passed with a unanimous vote.

ARTICLE XVI. RESOLUTIONS.

1. All proposed resolutions to be considered at the annual conference shall be submitted to the Chair of the Resolutions and Bylaws Committee in writing. Upon consent of a majority of the delegates a written resolution may be submitted from the floor of the House of Delegates.
2. Proposed resolutions submitted in sufficient time shall be provided to all members of the House of Delegates prior to the annual conference.
3. Adoption of proposed resolutions shall require a two-thirds vote.
4. As many resolutions as desired may be presented on one subject.

ARTICLE XVII. MEMBERSHIP LISTS AND ENDORSEMENTS.

SECTION (A) MEMBERSHIP LISTS. Shall not be given to any firm, outside organization, or groups unless it is for the benefit of CSNA members and with the authorization of the Executive and Finance Committee.

SECTION (B) ENDORSEMENT. Endorsement of any product or equipment shall not be made by any member in the name of CSNA or affiliate chapter unless it is in keeping with the CSNA policy and presented to the Executive and Finance Committee for approval.

ARTICLE XVIII. EFFECTIVE DATE.

The Articles of Incorporation were originally signed December 2, 1970, and revised October 2, 1982, and July 1, 1987, March 23, 1991, April 8, 1995, March 26, 1999, April 5, 2001, January 19, 2007, January 8, 2009 and revised again January 30, 2010. These revised Bylaws shall become effective January 30, 2010 as proposed and amended January 30, 2010.

ARTICLE XIX. DISSOLUTION.

Should dissolution of the Association become necessary, it shall be dissolved in accordance with Article VII of the Articles of Incorporation.

from the *California* School Nutrition Association. The dues for National Associations shall go to the SNA.

Section 2.

Dues shall be mailed to the CSNA Membership Processor *and the School Nutrition Association* prior to each person's membership year in accordance with the School Nutrition Association's policy.

ARTICLE V

GOVERNMENT

Section 1.

The Executive Committee shall consist of the elected officers of the Association and the Immediate Past President.

Officers: The elected officers of the Association shall consist of a President, President-Elect, Recording Secretary, Corresponding Secretary and Treasurer.

All officers and members of the Nominating Committee shall be elected by written ballot. A member, to be eligible for President-Elect, must have served one year on the Executive Board within the past five (5) years.

Section 2. Duties of the Officers

1. The President shall be the chief executive officer of the Southern California School Nutrition Association; shall preside at meetings of the Executive Board; exercise general supervisory control over the management of the Association; perform all other duties usually associated with the office of the President; i. e. appoint and be a member ex-officio of all standing and special committees; appoint a qualified member to fill unexpired terms of any and all vacancies in special and standing committees within the Southern California School Nutrition Association.

2. President-Elect shall perform the duties and functions of the President whenever necessary in the absence of the President. The President-Elect shall be acquainted with all duties and functions of the president and other officers and with the activities of the California Association. The President-Elect shall automatically serve as President for one year following term as President-Elect. The President-Elect shall be a member of the Finance & Budget Committee, and be responsible for planning programs of interest to the membership.

3. The Recording Secretary shall attend all general meetings and all meetings of the Executive Board and shall act as clerk thereof and record all notes and minutes of proceedings in a book to be kept for this purpose; shall send copies of minutes of each meeting to the elected officers of the Southern California School Nutrition Association and members of the Executive Board and to the general membership if requested by the President; shall prepare reports.

4. Corresponding Secretary shall conduct general correspondence of the Southern California School Nutrition Association and shall may handle the registration

for the Legislative Fundraisers and serve as Registration chair on the Legislative Fundraiser committee.

5. Treasurer shall receive and have custody of all funds of the Southern California School Nutrition Association and deposit same in the name and to the credit of the Association in such depositories as may be designated by the Executive Board; shall sign all checks with the President; shall keep full and accurate accounts of the receipts and disbursements in books belonging to the Southern California School Nutrition Association and submit such books to an auditor CSNA for review annually. ~~Audit report~~ Report from review shall be submitted at the meeting of the incoming and outgoing officers. Treasurer shall submit a report at each Executive Board business meeting of the Southern California School Nutrition Association and shall serve as Chair of the Finance & Budget Committee.

6. The President shall serve as delegate to the CSNA House of Delegates. If a second delegate is allowed, that representative shall be the President-Elect; a third delegate shall be the Recording Secretary. Additional delegates and alternates shall be chosen from the elected officers in the order in which they are listed in Article V, Section 2 of this Constitution.

7. The Immediate Past President shall serve as a voting member of the Executive Committee.

Section 3.

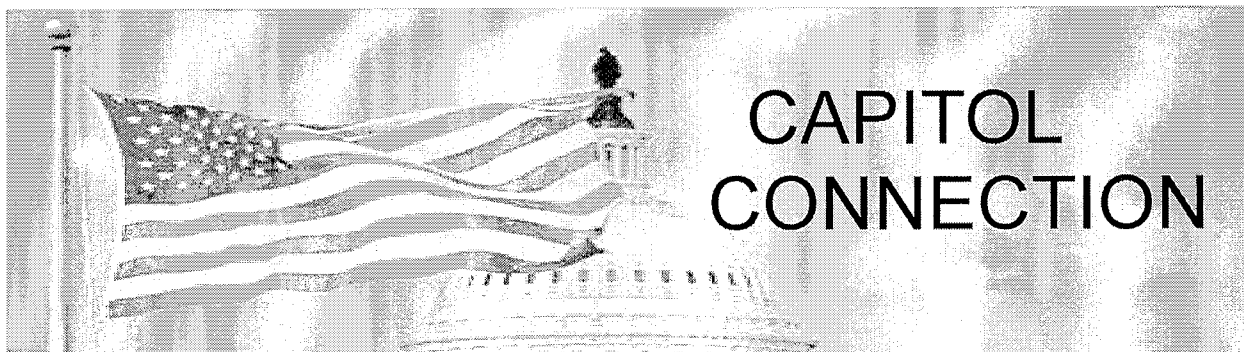
The Executive Board shall be the governing body of the Association and shall consist of the Executive Committee (elected officers and the Past President), the Chair of all active committees, and the Parliamentarian.

Section 4. Standing Committees and Chairs

There shall be the following standing committees and/or Chairs appointed by the President with the exception of the Finance & Budget Chair, who shall be the elected Treasurer and Nominating Committee Chair, who shall be elected by the Membership. Committees may be combined at the discretion of the President with the approval of the Board. Facilities Chair shall be appointed by the President-elect

1. By-Laws & Rules / Parliamentarian shall consist of a regular member in good standing, shall make recommendations necessary for revision of the Association's by-laws; shall act as parliamentary authority for conduct of the meetings of the Association according to Robert's Rules of Order; shall be responsible for the distribution of copies of the ***By-laws and Standing Rules*** of the Association to all members.

2. Professional Development, Awards & Scholarship, Certification member; shall present ideas and cooperate in carrying out any education training projects chosen by the Association members and approved by the Executive Board; shall submit items for the SNA or CSNA awards; shall publicize available scholarships and professional development workshops. Shall *promote Certification and Credentialing. Shall provide documentation of CEUs credited for each meeting.*



State Legislation

September 2010

Bill #	Author	Title and Summary
AB 354 Chaptered 9-29-12010	Arambula	Health: immunization Summary: Would add to these entities the American Academy of Family Physicians. This bill contains other related provisions and other existing laws.
AB 537 Chaptered 9-29-2010	Arambula	Farmers' markets: electronic benefit transfers Summary: Would allow an interested collective group or association of produce sellers that is Food and Nutrition Service (FNS) authorized and in a flea market, farmers' market, or certified farmers' market to initiate and operate an EBT acceptance system in the market, as specified. The bill would provide that an individual produce seller in a market is not prohibited from operating his or her own individual EBT acceptance activity as part of that seller's personal business customer transaction offering.
AB 1914 Vetoed 9-29-2010	Davis	Public social services: food stamp benefits Summary: Would require a county to take into consideration unemployment compensation benefits of an applicant or recipient of food stamp benefits for the purposes of determining eligibility and the benefit amount only if the county obtains a report from the applicant income and eligibility verification system, containing specified information relating to the applicant's unemployment compensation benefits. This bill contains other related provisions and other existing laws.
AB 2018 Vetoed 9-29-2010	Skinner	Food Stamps: intercounty transfer of benefits Summary: Would require the State Department of Social Services to establish a process of intercounty transfer of eligibility for benefits under SNAP when a recipient moves from one county to another within the state. This bill would specify, commencing no later than April 1, 2011, that for recipients of SNAP benefits who are also recipients of CalWORKs benefits, the ICT process utilized for CalWORKs shall be used. This bill would further specify, commencing no later than April 1, 2011, that for recipients of SNAP benefits who are also recipients of Medi-Cal benefits, but not recipients of CalWORKs, the ICT process utilized for Medi-Cal shall be used. This bill contains other related provisions and other existing laws.
SB 1413 Chaptered 9-30-2010	Leno	Schools: pupil nutrition: availability of tap water Summary: Would require a school district to provide access to free, fresh drinking water during meal times in school food service areas by July 1, 2011, unless the governing board of a school district adopts a resolution stating that it is unable to comply with this requirement and demonstrating the reasons why it is unable to comply due to fiscal constraints or health and safety concerns. The resolution would be required to be publicly noticed on at least 2 consecutive meeting agendas and approved by at least a majority of the governing board. This bill contains other existing laws.

Federal Legislation

Bill #	Author	Title and Summary
HR 5504 Last Amend: Still in committee and expected to die	George Miller D-CA	"Improving Nutrition for America's Children Act" Summary: To reauthorize child nutrition programs, and for other purposes.
S. 3307 Last Amend: passed senate 7-10-2010	Blanche Lincoln D-AR	Healthy, Hunger-free Kids Act of 2010 Summary: To reauthorize child nutrition programs, and for other purposes.

SOUTHERN CALIFORNIA SCHOOL NUTRITION ASSOCIATION

LEGISLATIVE ACTION CONFERENCE

APPLICATION FORM

If you wish to attend the national School Nutrition Association Legislative Action Conference held in Washington D.C., please complete the following application. Completing this form permits you to be considered as a delegate to SCSNA legislative action in which conference registration, travel and expenses will be paid for from the SCSNA legislative fund. Upon completion, e-mail or fax your form by December 15, 2010 to the Public Policy & Legislation Chair: Debra Amos, damos@ausd.net. Fax number: 626-574-3828.

Name _____ District _____ Job Title _____

Work Telephone _____ E-Mail _____

Fax Number _____

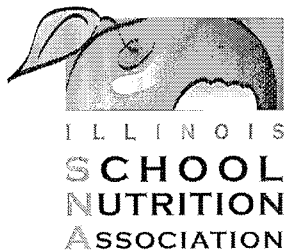
Are you a member of CSNA? _____ Member of SCSNA? _____

1. Please list the legislative contacts you have made during the last 16 months. If a letter of fax was sent, please attach a copy. Please list the legislator's district number and designate if this area represents your district or your home.
2. Please list your involvement in the SCSNA, CSNA, or local chapter by stating positions held, presentations conducted, or other volunteer work.

Did you attend the Industry Fundraiser on October 21, 2010? Circle: Yes or No

3. State goal(s) or objective(s) you would like to accomplish while meeting individually with the legislator or his/her legislative aide while in Washington D.C.
4. What are your expectations regarding attending the Washington D.C. LAC conference aside from the personal visits with legislators?
5. Regarding current federal legislation, list some of your concerns that you would like to express if given the opportunity.
6. What future contributions do you expect to make to the legislative process for the association, after LAC conference attendance?

Please look for confirmation from Debra Amos within 24 hours of submitting your application via fax or e-mail. If confirmation is not received, please call Debra at 626-786-0511.



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Bonnie Chandler, Executive Director

mail@ilsna.net

www.ilsna.net

November 29, 2010

Dear State School Nutrition Association President,

Greetings! In a time when CN programs are faced with uncertainties of reauthorization, preparing for proposed IOM standards, and applying to become recognized Healthier US School Challenge (HUSSC) recipients, we are all seeking to effectively educate our membership on how to best prepare their operations for these challenges.

The Illinois School Nutrition Association has been hard at work developing educational opportunities for our membership. One specific project that we are creating is a HUSSC recipe book. We will be collecting recipes meeting the HUSSC nutritional criteria while emphasizing recipes featuring legumes, orange and dark green vegetables, and limiting sodium.

We know that Illinois is not the only state working hard to develop resources for their members. We are reaching out to you seeking your best recipes to share with our members! If a committee in your state association has recipes that will prepare schools for the Healthier US School Challenge, we are inviting you to share them. We will give you credit for your contributions to our cookbook.

If you are able to share 10 recipes that fully meet the nutritional criteria of the HUSSC challenge, we would like to thank you by sharing a copy of our completed recipe book with you this summer at cost.

For further information on HUSSC guidelines, please visit www.fns.usda.gov/tn/HealthierUS/index.html. Recipes may be sent to Lauren Hummel at the email or mailing address below by Feb 1, 2011. Thank you for your support!

Sincerely,

Lauren Hummel

Lauren Hummel MS, RD, SNS
Illinois School Nutrition Association
Nutrition Chairperson
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Palatine, IL 60067
847-755-6680
lhummel@d211.org

Congress of the United States
House of Representatives
Washington, D.C. 20515

November 15, 2010

Dear Colleague,

Childhood hunger and poor nutrition are two of the greatest public health challenges facing our country today. Nearly one-third of children are overweight or obese and nearly a quarter of children live in households that are struggling to put enough food on the table. S. 3307, the Healthy, Hunger-Free Kids Act, provides critical tools for families, communities, schools, and child care providers to answer these serious challenges. We are writing to ask your support for passage of S. 3307 when it comes to the floor during this lame duck session.

S. 3307 addresses the critical challenges of child obesity and hunger with historic improvements to the child nutrition programs and the Special Supplemental Program for Women, Infants, and Children (WIC). Specifically, this bill:

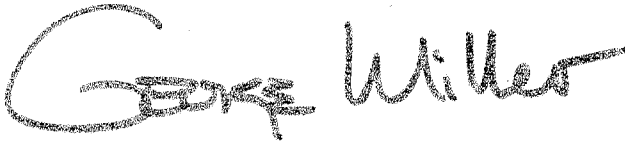
- Helps schools provide healthier meals to students by increasing the lunch reimbursement rate by 6 cents per meal - *the first increase in over 30 years.*
- Significantly reduces the availability of high calorie junk foods and sugary beverages on school campuses.
- Ensures more than 100,000 more eligible children can access school meals through direct certification.
- Ensures children in all communities across the country can access healthy meals after school.
- Strengthens local wellness policies to help schools, communities and parents identify and implement strategies to make a real difference in helping children to develop healthy behaviors when they're away from home.
- Leverages public and private partnerships to reduce childhood hunger and obesity, and identifies successful community-wide strategies to improve child nutrition and well-being.
- Simplifies methods for providing the school meals programs in high poverty schools.
- Supports child care providers with tools and resources to improve nutrition and wellness for young children in child care.
- Enhances efforts to encourage and support mothers who choose to breastfeed their infants.
- Modernizes the WIC program by helping States to adopt electronic benefit systems.

While we support this important investment in child nutrition programs, we remain greatly concerned that the Senate chose to pay for this bill with a reduction in SNAP benefits that were provided through the American Reinvestment and Recovery Act (ARRA). As you know, SNAP is a cornerstone of the Nation's nutrition safety net and effectively reduces food insecurity and stimulates the local economy.


We have expressed our opposition to using SNAP as a source of funds for any legislative priority to President Obama and we are confident that the President and his Administration share these concerns. We have been assured that they will work with Congress to restore this cut and use their current authorities to protect the integrity of SNAP and further improve children's access to the nutrition programs.

The President and the First Lady were right to call the country's attention to childhood obesity and childhood hunger. We hope you will join with us to respond to this call and promote a healthier future for our Nation. Please join us and over 1200 anti-hunger, public health, anti-poverty and faith groups in supporting S. 3307, The Healthy, Hunger-Free Kids Act. If you have any questions, please contact Ria Ruiz (Alexandria.Ruiz@mail.house.gov).

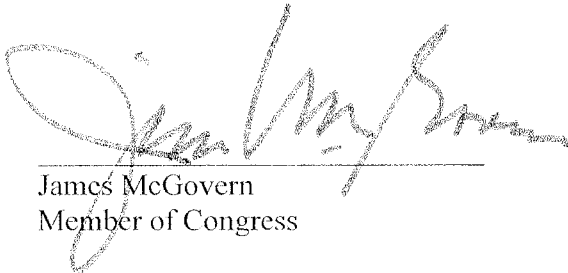
Sincerely,



George Miller
Chairman
Committee on Education and Labor

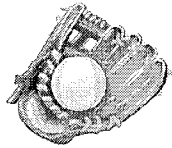


Rosa DeLauro
Member of Congress



James McGovern
Member of Congress

Attention all SCS Chapter 1 Members



For all of you that are Creative!

At our Installation Meeting on

Friday, May 6, 2011 we will be having a table
decoration contest.



Theme: **BASEBALL**



Prize will be awarded to the most creative, fun and festive table!

Good Luck. Refer questions to Liz Brown-Smith at
909-595-1261 #31322.

TABLE DECORATION SIGN-UP FORM

Fax the Following Form to Liz @ 1-909-444-3454 by April 15th.

Company/District Name:

Contact Person:

Contact e-mail:

Contact Phone Number:

Number of Tables You Wish To Decorate:

I will respond to you with the number of tables available, table dimensions and
other pertinent information.