Financial Analysis of Implementing New Programs



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Show Me The Money!

Net Cash Resources (NCR)

Cafeteria Fund Balance - 3 Month Operating Expenditures = Net Cash Resource

- Budget, budget, budget
- Borrow from the General Fund

Program Types

 Universal Breakfast/Breakfast in the Classroom

 Summer Seamless Option/Summer Food Service Program

 Snack/Supper Program through CACFP or NSLP

Financial Analysis

- Free & Reduced Percentage of Enrollment
- Average Daily Participation (ADP)
 - For free, reduced, and paid
- Current Reimbursement Rates
- Food Cost Per Meal
- Additional Expenses Per Meal
 - Labor, supplies, equipment, etc.

Average Daily Participation (ADP)

Calculating Your ADP Based on Qualified Meal Benefit Status

of Monthly Reimbursable Meals Served (Free, Reduced, Paid)

of Days in the Month

Average Daily Percentage of Participation (ADPP)

ADP (Free, Reduced, Paid)

= ADPP

Enrollment (Free, Reduced, Paid)

Current Reimbursement Rates

| **ESPECIALLY NEEDY BRKFST | | | | | | |
|---------------------------|-------|--|--|--|--|--|
| REIMBURSEMENT RATES: | | | | | | |
| FEDERAL PAID | 0.28 | | | | | |
| FEDERAL REDUCED 1.63 | | | | | | |
| FEDERAL FREE | 1.93 | | | | | |
| STATE R + F | .2195 | | | | | |

| CACFP SNACK | | | | | | |
|----------------------|------|--|--|--|--|--|
| REIMBURSEMENT RATES: | | | | | | |
| FEDERAL PAID | 0.07 | | | | | |
| FEDERAL REDUCED 0 | | | | | | |
| FEDERAL FREE | 0.82 | | | | | |
| STATE R + F | 0.00 | | | | | |

| LUNCH | | | | | | |
|----------------------|-------|--|--|--|--|--|
| REIMBURSEMENT RATES: | | | | | | |
| FEDERAL PAID | 0.36 | | | | | |
| FEDERAL REDUCED | 2.66 | | | | | |
| FEDERAL FREE | 3.06 | | | | | |
| STATE R + F | .2195 | | | | | |

| CACFP SUPPER | | | | | | | |
|----------------------|-------|--|--|--|--|--|--|
| REIMBURSEMENT RATES: | | | | | | | |
| FEDERAL PAID 0.28 | | | | | | | |
| FEDERAL REDUCED 2.58 | | | | | | | |
| FEDERAL FREE | 2.98 | | | | | | |
| CASH-IN- LIEU | .2475 | | | | | | |

Food Cost Per Meal

| 2013-2014 Food Cost Per | | | | | | |
|-------------------------|------------|--|--|--|--|--|
| Meal- | Meal-Lunch | | | | | |
| Milk | 0.21 | | | | | |
| Entrée | 0.63 | | | | | |
| Veggie | 0.39 | | | | | |
| Side Salad | 0.10 | | | | | |
| Fruit | 0.14 | | | | | |
| Total 1.47 | | | | | | |

| 2013-2014 Food Cost Per | | | | | | |
|-------------------------|------|--|--|--|--|--|
| Meal-Breakfast | | | | | | |
| Milk | 0.21 | | | | | |
| Graham | 0.15 | | | | | |
| Entrée | 0.30 | | | | | |
| Fruit | 0.14 | | | | | |
| Total | 0.81 | | | | | |

Labor Cost Per Meal

- Determine the # of hours needed to run the program
 - Meals Per Labor Hour (MPLH)
- Calculate hours on highest rate of pay (excluding site manager) and include benefits

Start Up Costs Per Meal

- Every new program will require start up costs
- Start up costs can be determined based on the type of program

Miscellaneous Costs Per Meal

- Miscellaneous costs will include any supplies needed on an annual basis
- Miscellaneous costs may vary based on the type of program

Annual Costs Breakdown

Annual Expenses Breakdown

| Food Cos | Food Cost Per Meal | | | | | |
|----------|--------------------|--|--|--|--|--|
| Milk | 0.21 | | | | | |
| Graham | 0.15 | | | | | |
| Entrée | 0.30 | | | | | |
| Fruit | 0.15 | | | | | |
| 0.8 | 31 | | | | | |
| | | | | | | |

| Item | 13% Participation | 50% Participation | 70% Participation | | | | | | |
|--------------------------|---|-------------------|-------------------|--|--|--|--|--|--|
| Food | \$18,427.50 | \$72,171.00 | \$101,039.40 | | | | | | |
| Labor | \$5,073.75 | \$20,295.00 | \$28,413.00 | | | | | | |
| Trash Bags | \$0.00 | \$855.36 | \$855.36 | | | | | | |
| Rosters | \$0.00 | \$648.00 | \$648.00 | | | | | | |
| Sanitizing Wipes | \$0.00 | \$1,246.68 | \$1,246.68 | | | | | | |
| Sub Total: | \$23,501.25 | \$95,216.04 | \$132,202.44 | | | | | | |
| One Time Expense | | | | | | | | | |
| Cleaner | Cleaner \$0.00 \$779.95 \$779.95 | | | | | | | | |
| Garbage Cans | \$0.00 | \$1,674.00 | \$1,674.00 | | | | | | |
| Clip Boards | \$0.00 | \$26.64 | \$26.64 | | | | | | |
| Insulated Bags (Donated) | \$0.00 | \$0.00 | \$0.00 | | | | | | |
| Platform Truck | \$0.00 | \$620.00 | \$620.00 | | | | | | |
| Rain Gear | \$0.00 | \$60.00 | \$60.00 | | | | | | |
| Sub Total: | \$0.00 | \$3,160.59 | \$3,160.59 | | | | | | |
| Total: | \$23,501.25 | \$97,129.95 | \$134,116.35 | | | | | | |

Pulling Everything Together

- Average Daily Participation
- Current Reimbursement Rates
- Food & Labor Cost per Meal
- Start Up Cost per Meal
- Miscellaneous Cost per Meal

Pulling Everything Together

Elementary Daily Breakfast Analysis

| | Avera | ge Daily Br | eakfast | Served | | | | | | Cash Received | | Reimbursement | | | |
|------------|----------|-------------|---------|-----------------|----|--------------------|-----------|---------------------|---------|---------------|-----------|---------------|----------|-----------------------|-----------------------|
| % of Part. | Free | Reduced | Paid | d Tota Serve | ıl | Daily Food Cost | • | Daily Misc. Exp. | Reduced | Paid | Free | Reduced | Paid | Total Daily Profit | Annual Profit/Loss |
| 13% | | | | | | | | | \$ | \$ | | | \$ | | |
| 13/6 | 106 | 14 | 10 | 130 |) | \$ 105.30 | \$ 28.19 | \$ - | 3.50 | 7.50 | \$ 214.07 | \$ 24.07 | 2.70 | \$ 118.35 | \$ 21,303.45 |
| 49% | 245 | 69 | 172 | 2 485 | | \$ 392.93 | \$ 112.75 | \$ 32.84 | \$ - | \$ - | \$ 493.79 | \$ 118.80 | \$ 46.31 | \$ 120.38 | \$ 21,667.57 |
| 70% | 349 | 99 | 245 | 693 | 3 | \$ 561.33 | \$ 157.85 | \$ 32.84 | \$ - | \$ - | \$ 705.41 | \$ 169.71 | \$ 66.15 | \$ 189.26 | \$ 34,066.65 |
| Enrollment | t: Free: | Reduc | ced: | Paid: | | | | | | | | | | | |

 Enrollment:
 Free:
 Reduced:
 Paid:

 990
 499
 141
 350

Class Total:

| Brookfoot I | Mool Prices | **ESPECIALLY NEEDY | | | |
|-----------------------|-------------|----------------------|-------|--|--|
| Breakfast Meal Prices | | REIMBURSEMENT RATES: | | | |
| Reduced | 0.25 | FEDERAL PAID | 0.27 | | |
| Paid | 0.75 | FEDERAL REDUCED | 1.50 | | |
| | | FEDERAL FREE | 1.80 | | |
| | | STATE R + F | .2195 | | |

Questions?



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