STRATEGIES FOR AR SUCCESS

Jennifer McNeil, RDN Melissa Manning, RDN









Team:

Jennifer McNeil, RDN Mickinzie Lopez, MS, RDN





Quick Stats:

- 2016 | Year Founded
 - 48 | Districts Supported
- 466 | Number of Schools
 - 65 | Audits Completed
 - 3 | Non-Profits
- 70% | Repeat Clients

Projects:

AR & Procurement Reviews CACFP Reviews Fresh Meals Pilot Program Menus, Recipes, & Analysis Marketing Food Safety & Training Procurement, RFP's, Bids **Special Provisions** Application for CEP (data!) Meal Applications Wellness Policies



Team



Melissa Manning, RDN



Christine Penrose, RDN And Annisha Takhar, Nutritionist

Quick Stats:

- 1998 | First School Contract
 - 3 | Years at CDE
 - 12 | Avg Audits Per Yr
 - 4 | Certification Packets/Yr
 - 21 | Clients in 2019
- 180,000 | Students Served
 - 21 | Years Consulting with my Longest Client

Projects

Menu Planning and Analysis **Carbohydrate Counts Special Diets** Recipe Development **Product Development/PFS Certification Packets** NSLP/CACFP Administrative Reviews **Employee Training** Dietetic Internship Advisory **Board for CSULB** Mother of 2 :)

AGENDA



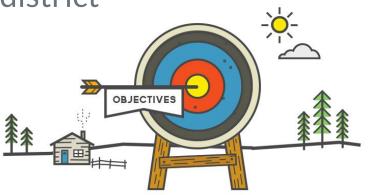
Topics

- 1. Timeline
- 2. Off-site Assessment
- 3. Menu Compliance
- 4. Site Visit
- 5. AR Entrance
- 6. Miscellaneous
- 7. Resources
- 8. Discussion (Q & A)

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Objectives

- What to expect when you're expecting ...an AR in SY 19-20
- Strategize priorities for your district
- Focus your energy









Administrative Review Timeline

| Early Fall | 8 Weeks Out | Month of Review | | AR Date | 30 Days After AR |
|--|--|---|---|--|---|
| Confirm Dates: Month of Review, Site Visit, & AR | Off-site Assessment Tool | 5-Day Menu Review | Site Visit? | AR Entrance Visit | Corrective Actions |
| The Month of Review is the most recent month for which claims have been submitted prior to AR Entrance Visit. What's best for you? | Complete and submit 8 weeks prior to AR Entrance. | One 5-day week during the Month of Review where menu compliance will be assessed. | Auditor will observe school site(s) during meal service . Could occur during the Week of Menu Review or after the AR Entrance. | AR Entrance begins today . The auditor will be checking additional paperwork and doing site visits if those haven't already occured. | The Exit Conference will conclude the Auditor's visit. Once corrective actions are posted in CNIPS, responses are due within 30 days . |

2. OFF-SITE ASSESSMENT



OAT: The First Hurdle



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Benefit Issuance

- Letters
- Nondiscrimination statement
- Meal Count & Collection Procedures

★ Applications are *not* checked via the OAT.



Meal Counting

- BIC, Saturday school, field trips, special needs classes, detention meals, etc.
- Meal Charge Policy



Resource Management

- SY 18-19
- Internal Control Procedures
- Non-program foods



Civil Rights

- Media Release
- Nondiscrimination statement



Online Course

Civil Rights and Complaints in the Child Nutrition Programs

Nutrition Services Division

Welcome to the California Department of Education (CDE) Nutrition Services Division (NSD) Civil Rights and Complaints online course.

By completing this course, you will learn about the seven mandatory civil rights training topics, as designated by the U.S. Department of Agriculture (USDA), and the sponsor's responsibilities to maintain compliance with rivil rights regulations in California.

This course takes approximately 15 minutes to complete. Please allow enough time to complete the course in one sitting. You are required to complete every question, except those noted as 'optional'. At the end of the course, you will be asked to complete a short evaluation. You will then have access to a printable course certificate of completion for your records. Completion of this course is not recorded until you select **Submit** on the final screen. By selecting **Submit**, you are acknowledging that you have viewed the entire course.



Local School Wellness Policy

- Update Wellness Policy
- Triennial Assessment
- Stakeholder meetings
- LSWP posted online







Breakfast & Summer Outreach



Breakfast Served Daily At All Schools

Breakfast is Offered from 7:30-8:00 AM

Featuring Warm Cinnamon Rolls Freshly Baked Muffins Yogurt, Fresh Fruit, and More

Applications for free and reduced-price meals are available online or in the school office





Did you know there are free activities and meals available in your community for your kids and teens this summer?

Find a site near you!

Call: 1-866-348-6479 Visit: www.fns.usda.gov/summerfoodrocks Text: "Summer Meals" to 97779

> No cost or enrollment required. Open to all children under 18.



U.S. Department of Agriculture | Food and Nutrition Service | FNS-490 | January 2018 USDA is an equal opportunity employer and provider.

Strategies for Success

- ★ Review previous OAT
- ★ Gather up attachments
- ★ Use the OAT Guidance document
- ★ "Validate" = **SUBMIT**



3. MENU COMPLIANCE



"

Menu Compliance includes food labels, recipes, menu production records, meal component worksheets, and all of the details for reimbursable food served during the Week of Menu Review. Documents may be uploaded to CNIPS.



Menu Compliance

• Daily vs Weekly Minimums: Meat & Grain

| Monday | Tuesday | Wed | Thursday | Friday |
|--------|---------|-------|----------|--------|
| 2M/2G | 2M/2G | 2M/2G | 2M/2G | 2M/2G |
| 1M/1G | 2M/2G | 1M/1G | 2M/2G | 1M/1G |



- Updated regulations
- Double check PFS



Meal Components and Quantities

Common Findings

- Meat
- Grain
- Veggie Sub Groups
- Fruit
- Choice of Milk





Menu Compliance

Documentation:

- 1. Menu
- 2. Monday
 - -Production Sheets
 - -Standardized Recipes
 - -Product Formulation Statements
- 3. Tuesday...



| Monday | Tuesday |
|-------------------------|------------------------|
| Jun - 24 | Jun - 25 |
| | |
| Sloppy Joe on a Bun | Beef Hot Dog |
| Broccoli Cheddar Potato | Turkey, Bacon, Cheddar |
| Bowl, Roll | on Dutch Crunch |
| Pizza Pasta | Minestrone Soup |
| Chicken Burrito | and a Soft Wheat Roll |
| SIDES | Deep Dish Cheese Pizza |
| Apple | Homemade Mac & Cheese |
| Baby Carrots | Sunbutter & Jelly |
| Soybeans | Sandwich |
| CHOICE OF MILK | SIDES |
| Nonfat Milk | Grapes |
| 1% Milk | Jicama & Lime |
| CONDIMENTS | Cherry Tomatoes |
| Ranch Dressing | CHOICE OF MILK |
| Taco Sauce | Nonfat Milk |
| | 1% Milk |
| | CONDIMENTS |
| | Ranch Dressing |
| | Mustard |

Menu Compliance: Certification of Compliance Worksheet

| Weekly Report Lunch, Grades K-8 | | | | | | | | Cells shaded this color means the daily minimum for the component is NOT met | | |] | | | |
|--|---------------|---------|------------------|-----------------|---------------|--------------|---|--|--|----------------------------|---------------------------------|--|-----------------------------|--|
| Go to instructions | Monday | Tuesday | <u>Wednesdav</u> | <u>Thursday</u> | Friday | Weekly Total | Weekly Requirement (cups) | Weekly Requirement Check | Weekly Fruit Juice Limit Check (no more than half of | Total Weekly Fruit | Total Weekly Fruit Juice | Percent of total weekly fruit that is juice | Weekly requirement check | |
| Minimum Fruit (cups) | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 2 1/2 | 2 1/2 | Yes | total fruit) | 2 1/2 | 0 | 0.00% | Yes | |
| | | | | | | | | | | | | | | |
| | <u>Monday</u> | Tuesday | Wednesday | <u>Thursday</u> | Friday | Weekly Total | Weekly Requirement (cups) | Weekly Requirement Check | Weekly Vegetable Juice Limit Check (no more than half of | Total Weekly Vegetables | Total Weekly Vegetable Juice | Percent of total weekly vegetables that is juice | Weekly requirement check | |
| Minimum Vegetables | 1 | 1 | 1 | 1 | 1 | 5 | 3 3/4 | Yes | total vegetables) | 5 | 0 | 0.00% | Yes | |
| Cups of DARK GREEN | 0 | o | 0 | 0 | 1/2 | 1/2 | 1/2 | Yes | Comments Section | | | | | |
| Cups of RED/ORANGE | 5/8 | 1/2 | 5/8 | 0 | 0 | 1 3/4 | 3/4 | Yes | | | | | | |
| Cups of BEANS/PEAS(Legumes) | 1/2 | 0 | 0 | 0 | 0 | 1/2 | 1/2 | Yes | | | | | | |
| Cups of STARCHY vegetables | 0 | 1/2 | 0 | 0 | 0 | 1/2 | 1/2 | Yes | | | | | | |
| Cups of OTHER (any other type of vegetable) | 0 | 0 | 1/2 | 1 | 1/2 | 2 | 1/2 | Yes | | | | | | |
| | <u>Monday</u> | Tuesday | Wednesday | <u>Thursday</u> | Friday | Weekly Total | Weekly Requirement (oz equivalents) | Weekly Requirement Check | | | | | | |
| Minimum Meat/Meat Alternate | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 10.00 | 9 | Yes | | | | | | |
| Maximum Meat/Meat Alternate | 2.50 | 2.00 | 2.00 | 2.00 | 2.00 | 10.50 | 10 | No | | | | | | |
| | Monday | Tuesday | Wednesday | <u>Thursday</u> | <u>Friday</u> | Weekly Total | Weekly Requirement (oz equivalents) | Weekly Requirement Check | | | | | | |
| Minimum Grain | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 10.00 | 8 | Yes | | | | | | |

Maximum Grain

4 00

2.00

2.00

2.00

12.25

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Menu Compliance

Meal Compliance Risk Assessment Tool Dietary Specifications Assessment Tool U Nutrient Analysis?



Strategies for Success

- ★ Review previous AR Report
- ★ Upload menu documentation to CNIPS
- ★ Provide paper copies









Site Visit: The Cafeteria Gets Reviewed



Site Visit: Signage

- "And Justice for All"
- Offer vs Serve poster
- Wellness Policy
- Health permit
- Health inspection



accordance with Federal law and U.S. Department of Conforme a la lev federal y las políticas y recul Agriculture (USDA) civil robust and cost comparison of institution is prohibited from discriminating on the basis of race, color, national origin, ass, age, disability, and reprisal or retailation derechos civiles del Departamento de Agricultura de los Estados Unidos (USDA), esta institución tiene prohibido discriminar por motivos de mass, color, organ maticas, esco, edad, discopercidad, vengarca o represeite por actividades realizadas en el pasado relacionadas con los derechos civiles (no todos los principios de prohibición aplican a todos los programes). for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other La información del programa puede estar disponible en otro Program intermation may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braile, La información del programa puede estar disponibile en otros idiomes además del inglés. Las personas con discapacidades que requiara macilio de comunicación altamativos para obtener información sobre el programa (por ejemplo, Basila, latra agrandoda, grabolón de sudó y longuigo de adma americano) deben comunicarse con la agencia estatal o local responsable que deben comunicarse con la agencia estatal o local responsable que parte de la programa large print, audiotape, and American Sign Language) abould tage pins, and/angle, and zenario togic canges income contact the responsible State or local Agency that administers the program or USDAn TARGET Center at (202) 720-2600 (volce and TTY) or contact USDA through the Federal Relay Service at (200) 877-839. cesten comunicarse con la agencia estata o local responsables que administra el programa o con el TARGET Center del USDA al (202 729-2600 (voz y TTV) o comunicarse con el USDA n través del Servicio Faderal de Transmisión de Información al (800, 877-8339)

To file a program discrimination complaint, a complainant should To the a program discriministic completint, a completine theory complete a Form Ab-0207, UIGN Amparen Discrimitation Completent Form, which can be obtained online, at <u>https://www. executedi.eve/biologi106/05/2006-11.021/17.02006.0002</u> Form 0006-0002-0001-1021/17.02006.0000 folics, by calling (1966) 532-9002 or ty writing a lation advasaad to USDA. The latter must contain the completinent'n nume, address, bielphone number, and a writing discription of the Para presentar una queja por discriminación en el programa, el Part possinar dna queja por obcerminación en el programa, en reclamante debe completer un formulario AD-3027, Formulario de queja por discriminación del programa del USDA, que os puede obtener en tinas, en <u>https://www.ascruida.gov/sites/defau/Ufien/</u> USDA-045CR1520P-Completint-Form-5608-0012-659-11-28-UBDA-045CH302P-Completer-Form-5009-0022-458-1-129-275ac/Mail cdr e- onsteplater offormia del USDA. La canta debe contener el mombre. In direction del USDA. La canta debe contener el mombre. In direction y el misme de teléfono del redemante, y una descripción escritta de la supuesta acción dacriminatoria con suticiante detalle para informar el Subsecteratorio de Derechoo Civilio (HSCR, por sus siglias en inglia) actore la alleged discriminatory action in sufficient detail to inform the stant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: naturaleza y la fecha de la presunta violación de los derechos civiles. La carta o el formulario AD-3027 completado debe enviara al USDA por medio de:

mailt U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

fax: (833) 256-1665 or (202) 690-7442:

email: program.intake@usda.gov. This institution is an equal opportunity provide

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1830 255-1005 o' (202) 690-7442:

correo electrónico: program.intake@usda.gov

corree postal: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Fights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; o

able que



Site Visit: Paperwork

- Special diets
- HACCP plan
- Temperature logs
- Buy American Waivers
- Meal Count & Collection Procedures
- Recipes
- Production Records

Civil Rights

• Special dietary needs





Food Safety, Storage & Buy American

- Certificates
- HACCP Plan
- Temperature logs





Food Safety, Storage & Buy American

- Buy American
 - Store room inspection
 - Non-domestic items





Meal Counting & Nutritional Quality

- Overt identification
- Additional points of service
- Location of POS





Meal Counting & Nutritional Quality

OVS

- Breakfast
 - **3** out of 4 food *items*
- Lunch
 - **3** out of 5 food *groups*
- ¹/₂ c F or V
- Minimum amounts



Meal Counting & Nutritional Quality

- Follow the menu... substitutions
- Water
- Menu Production Records
 - Fill out completely
 - Correct sizes
 - Record changes





Meal Counting & Nutritional Quality

- Offer all components to all students
- Don't run out of food!
- Last student in line rule





Wellness & Smart Snacks

• Compliant non-program food sales



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Afterschool Snacks

- Snacks reported = # verified
- On-site monitoring:
 - Complete during first 4 weeks of school
- Meal pattern:
 - ¾ cup fruit or veg (not ½ cup)





Strategies for Success

- ★ Review previous AR
- ★ Site training & checklists
- ★ OVS
- ★ Mock audit
- ★ Encourage
- ★ Communicate
- ★ Visualize
- ★ Follow up, don't give up









Entrance Visit

Remaining paperwork that hasn't already been reviewed. Site Visits if they were not already completed.



Meal Access & Reimbursement

- Applications & DC
- Verification
- Meal Counts
- Claiming



General Area

- Site Monitoring
- Smart Snacks

California Department of Education Nutrition Services Division Form ID SNP-22

SNP SITE MONITORING REVIEW

Field Services Unit

January 2017

| E: E STAFF RESPONSIBLE FOR MEAL COUNTS: INTOR THE ENTITIE MEAL COUNT PROCEDURE: I STORY TO AND INTERVIEW - FROM | ARRIVAL TIME: DEPARTURE TIME: | | |
|---|----------------------------------|-------------|--------|
| ITOR THE ENTIRE MEAL COUNT PROCEDURE | | | |
| DRSERVATION AND INTERVIEW - FROM | town Report and Reputer Place | | |
| DRSERVATION AND INTERVIEW - FROM | | | |
| EFIT ISSUANCE UNTIL MEALS ARE COUNTED RECORDED ON THE REPORT TO THE RICT OFFICE and ANSWER THE FOLLOWING STONS. DOCUMENT ANY ISSUES NEEDING RECTIVE ACTION. | | YES | NO |
| Any "NO" response to questions 1 through 19 re follow-up within 4 | | rective act | on and |
| Does the meal count system at the site match what is described in the the site? Is a copy of the procedures on site? | collection procedures for | | |
| Menu planning grade group(s) 🔲 K-5 🔲 K-8 🔲 6-8 🔲 | 9-12 | | |
| Do all meals served meet the menu pattern requirements? | | | |
| Is the method used for counting reimbursable meals in compliance will service requirement? (Meal counts must be taken at the location(s) will served to children.) | | | |
| Is the point of service meal count used to determine the school's claim | n for reimbursement? | | |
| Is the person responsible for monitoring and counting meals correctly meals? | identifying reimbursable | | |
| Does the count system prevent overt identification of the eligible need | ly? | | |
| Are internal controls (edits, monitoring, etc.) established to ensure tha exceed the number of students eligible or in attendance and that an a | | | |
| Does the count system accurately capture the number of reimbursable paid meals served to eligible children on a daily basis? Today's Meal counts by category Free Reduced-Price Free Reduced-Price Reduced-Price | | | |
| Is a current eligibility list kept up-to-date and used by the meal countin accurate daily count of reimbursable meals by category (free, reduce | | | |
| Are comparisons of daily free, reduced-price, and paid meal counts ag assist in the identification of meal counts in excess of the number of fr and paid meals served each day to children eligible for such meals co ? CFR 220.11(d) and 7 CFR 210.8(a)(c)? | ee, reduced-price. | | |
| Is the school correctly implementing policies for handling the following | (as applicable): | | |
| a. Second meals? | | | |
| b. Lost, stolen, misused, forgotten or destroyed tickets, tokens, IDs, | | | |
| c. Adult and non-student meals (and identifying program vs. nonpro | gram)? | | |
| d. A la carte? | | | |
| e. Field trips? | | | |
| f. Charged and/or prepaid meals? | | | |
| g. Unpaid meal charges? | | | |
| Is someone trained as a backup for the monitor and the meal counter? | ? | | |





Buy American

- Buy American
 - Bid documents
 - Follow up on inconclusive items





Professional Standards

- SY 19-20 and SY 18-19
- Diploma & ServSafe Certificate
- Agendas
- Sign-in sheets
- Tracking Tool
- Planned trainings



Have it - Track it!

My School RD UnchAssist

Professional Standards

| UnchAssist | Professional Standards Tracking Tool SY 19-20 (insert district name) | | | | Trainings: Title, Date Completed, Number of Training Hours, and Learning Objective Code | | | | Training Totals SY 19-20 | | |
|---------------------------------------|---|------------------------|-----------|-------------------------------|--|---|---|--|--------------------------------|----------------------------|-----------------------------|
| | | | | | Civil Rights Training | Meeting | Meal Charge Policy Training | 1. Sec. 19 📅 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 | | | |
| Employee Name | Site Location | Position | Hire Date | Position Category | Date: 8/15/2019 Hours: 0.25 Learning Objective: 3410, 3450 | Date: Hours: Learning Objective: 2120, 2220, 2310, 3320, 3420, 4130 | Date: Hours: Learning Objective: 3320, 3410, 3420, 3450, 4130 | Date: Hours: Learning Objective: | Completed Training Hours | Req'd Training Hours | Training Hours Needed |
| Jane Hernandez | Central Office | Director of Nutrition | 10/1/15 | Director | 0.25 | | | | 0.25 | 12 | 11.75 |
| Wilma Hutt | School ABC | School Kitchen Manager | 1/31/18 | Manager | 0.25 | | | | 0.25 | 10 | 9.75 |
| Jorge Smith | School 123 | Food Server | 4/1/89 | Part Time Staff <20 hrs | 0.25 | | | | 0.25 | 4 | 3.75 |
| Roz Lowery | School 123 | Cashier | 7/1/14 | Staff >20 hrs | 0.25 | | | | 0.25 | 6 | 5.75 |
| (continue next staff members here) | | | | | | | | | 0 | | 0 |
| | | | | | | | | | 0 | | 0 |



Strategies for Success

- ★ Repeat findings
- ★ Paper *and* digital copies
- ★ Use checklists
- ★ Nothing extra
- ★ Provide a comfortable workspace







Miscellaneous

- Special Provisions
- Comprehensive Resource Management
- After School Snacks
- Seamless Summer Option
- Fresh Fruit & Vegetable Program



Helpful Tools We Love!



AR Resources

- Checklists See handouts!
- USDA AR Manual
- USDA School Meal Policy Memos
- CDE AR Guidance Check CNIPS
- www.lunchassist.org
- www.myschoolrd.com







Questions?



Question & Answer Session





Contact Us



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