

# OFFICIAL 2021 CONFERENCE REGISTRATION FORM - SACRAMENTO

**School Food Service Employees Only - (Industry members please contact Amber at CSNA for Registration Information 818-842-3040)**

Registration is NOT OPEN to non-exhibiting Industry Professionals. You must work in a school to attend if your company is not exhibiting.

**Pivoting Together! The 69<sup>th</sup> Annual Conference & Trade Show - November 11 - 13, 2021**

PLEASE TYPE OR PRINT. **ONE REGISTRATION FORM PER PERSON.** PLEASE DUPLICATE THIS FORM FOR ADDITIONAL COPIES.

NAME _____		TITLE _____	
PREFERRED NAME ON BADGE _____		SPECIAL ACCOMMODATIONS & DIETARY REQUIREMENTS _____	
DISTRICT NAME _____			
MAILING ADDRESS _____	IS THIS HOME OR WORK (PLEASE CIRCLE ONE) _____	CITY _____	STATE _____ ZIP CODE _____
WORK PHONE _____	FAX _____	E-MAIL _____	

## REGISTRATION FEES

FULL CONFERENCE REGISTRANTS <i>(Includes President's Party &amp; Regional Awards Breakfast)</i>				SINGLE DAY REGISTRANTS <i>(Does NOT include Meals unless chosen and paid for below)</i>			
If PAYMENT IS RECEIVED	EARLY DISCOUNT FEE <i>(ON OR BEFORE 10/01/21)</i>	REGISTRATION FEE <i>(AFTER 10/01/21)</i>	AMOUNT	MUST SELECT A DAY: <i>If PAYMENT IS RECEIVED</i>	THURSDAY <i>(ON OR BEFORE 10/01/21)</i>	FRIDAY <i>(AFTER 10/01/21)</i>	SATURDAY <i>(AFTER 10/01/21)</i>
<b>MEMBERS</b>				<b>MEMBERS</b>			
DIRECTOR/SUPERVISOR	\$280	\$305	\$ _____	DIRECTOR/SUPERVISOR	\$ 135	\$150	\$ _____
MANAGER	\$265	\$290	\$ _____	MANAGER	\$ 130	\$145	\$ _____
STAFF/STUDENT/RETIRED	\$255	\$280	\$ _____	STAFF/STUDENT/RETIRED	\$ 125	\$140	\$ _____
CSNA PAST PRESIDENT	NO CHARGE	\$ 70	\$ _____	GUEST	\$ 125	\$140	\$ _____
<b>NON-MEMBERS</b>				<b>NON-MEMBERS</b>			
DIRECTOR/SUPERVISOR*	\$485*	\$495*	\$ _____	DIRECTOR/SUPERVISOR	\$160	\$175	\$ _____
MANAGER*	\$320*	\$345*	\$ _____	MANAGER	\$155	\$170	\$ _____
STAFF*	\$305*	\$330*	\$ _____	STAFF/STUDENT/RETIRED	\$150	\$165	\$ _____
STUDENT/RETIRED/GUEST	\$305	\$330	\$ _____	GUEST	\$150	\$165	\$ _____
*Includes 1 year subscription to CSNA and SNA <i>(\$195 for Directors, \$55 for Managers, \$50 for Staff)</i>				<b>MEAL FUNCTIONS (OPTIONAL, NOT ALREADY INCLUDED IN PRICE ABOVE)</b>			
				REGIONAL BRUNCH - THURSDAY, 11/11	\$ 45	\$ _____	\$ _____
				PRESIDENT'S PARTY - FRIDAY, 11/12	\$ 75	\$ _____	\$ _____

## PRE-CONFERENCE WORKSHOPS (MUST BE PRE-REGISTERED TO ATTEND)

### PRE-CONFERENCE TOUR (MUST BE PRE-REGISTERED TO ATTEND)

**Pre-Conference Tour Wednesday November 10, 2021**

**Local Tour - Kitchen Tour \$60 \$ \_\_\_\_\_**

### Special Session: Thursday November 11, 2021

**SNS Credentialling Exam** - 12:30 p.m. - 5:00 p.m. (\$225 SNA Members, \$325 Non-SNA Members - **Register Directly with SNA - www.SchoolNutrition.org**)  
( Check in by 12:30 p.m. - Program begins promptly at 1:00 p.m. )

**SafeServ Exam** - 12:30 p.m. - 5:00 p.m. ( Check in by 12:30 p.m. - Program begins promptly at 1:00 p.m. )

**\$50 \$ \_\_\_\_\_**

**Grand Total Registration/Meals \$ \_\_\_\_\_**

PAYING WITH CHECK No. \_\_\_\_\_ MADE PAYABLE TO CSNA AND MAIL WITH COMPLETED REGISTRATION FORM TO:

**CSNA, P.O. Box 11376, Burbank, CA 91510 | Phone: 818-842-3040 | FAX: 818-843-7423 | EMAIL: csna@emaoffice.com**

IF PAYING WITH A CREDIT CARD, PLEASE FILL IN THE FOLLOWING INFORMATION SIGN AND MAIL OR FAX TO THE ADDRESS ABOVE.

CREDIT CARD NUMBER _____	EXP DATE _____	BILLING ZIP CODE _____	V-CODE _____
BILLING ADDRESS _____			
SIGNATURE _____			

V-Code is the 3 Digit Code on the back of Visa and MC Cards and the 4 Digit Code on the front of AMEX Card

PURCHASE ORDERS ARE NOT ACCEPTED. Request for Refund must be received in writing by 9/21/21. A \$50 Cancellation Fee will be deducted. Children under the age of 16 years will not be permitted into the Exhibit Hall. College Students must be registered by an Instructor.

For further information about this conference or to register on-line, please visit [www.CALSNA.org](http://www.CALSNA.org)