

# OFFICIAL 2023 CONFERENCE REGISTRATION FORM - PALM SPRINGS

*School Food Service Employees Only - (Industry members please contact Amber at CSNA for Registration Information 818-842-3040)*  
 Registration is NOT OPEN to non-exhibiting Industry Professionals. You must work in a school to attend if your company is not exhibiting.  
**Essential Pieces! The 71<sup>st</sup> Annual Conference & Trade Show - October 25-28, 2023**

**PLEASE TYPE OR PRINT. ONE REGISTRATION FORM PER PERSON. PLEASE DUPLICATE THIS FORM FOR ADDITIONAL COPIES.**

NAME _____		TITLE _____	
PREFERRED NAME ON BADGE _____		SPECIAL ACCOMODATIONS & DIETARY REQUIREMENTS _____	
DISTRICT NAME _____			
MAILING ADDRESS _____	IS THIS HOME OR WORK (PLEASE CIRCLE ONE) _____	CITY _____	STATE _____ ZIP CODE _____
WORK PHONE _____	FAX _____	E-MAIL _____	

## REGISTRATION FEES

FULL CONFERENCE REGISTRANTS <i>(INCLUDES PRESIDENT'S PARTY &amp; REGIONAL AWARDS BREAKFAST)</i>				SINGLE DAY REGISTRANTS <i>(DOES NOT INCLUDE MEALS UNLESS CHOSEN AND PAID FOR BELOW)</i>			
<i>(INCLUDES PRESIDENT'S PARTY &amp; REGIONAL AWARDS BREAKFAST)</i>				PLEASE CHOOSE ONE DAY: <input type="checkbox"/> THURSDAY <input type="checkbox"/> FRIDAY <input type="checkbox"/> SATURDAY			
If PAYMENT IS RECEIVED	EARLY DISCOUNT FEE <i>(ON OR BEFORE 9/16/23)</i>	REGISTRATION FEE <i>(AFTER 9/16/23)</i>	AMOUNT	If PAYMENT IS RECEIVED	EARLY DISCOUNT FEE <i>(ON OR BEFORE 9/16/23)</i>	REGISTRATION FEE <i>(AFTER 9/16/23)</i>	AMOUNT
<b>MEMBERS (MEMBER RATE DOES NOT INCLUDE DUES)</b>				<b>MEMBERS</b>			
DIRECTOR/SUPERVISOR	\$315	\$340	\$ _____	DIRECTOR/SUPERVISOR	\$ 140	\$155	\$ _____
MANAGER	\$300	\$325	\$ _____	MANAGER	\$ 135	\$150	\$ _____
STAFF/STUDENT/RETIRED	\$290	\$315	\$ _____	STAFF/STUDENT/RETIRED	\$ 130	\$145	\$ _____
CSNA PAST PRESIDENT	\$ 0	\$ 50	\$ _____	GUEST	\$ 105	\$120	\$ _____
<b>NON-MEMBERS*</b>				<b>NON-MEMBERS</b>			
DIRECTOR/SUPERVISOR*	\$526*	\$551*	\$ _____	DIRECTOR/SUPERVISOR	\$170	\$185	\$ _____
MANAGER*	\$365*	\$390*	\$ _____	MANAGER	\$165	\$180	\$ _____
STAFF*	\$350*	\$375*	\$ _____	STAFF/STUDENT/RETIRED	\$160	\$175	\$ _____
STUDENT/RETIRED/GUEST	\$345	\$370	\$ _____	GUEST	\$150	\$175	\$ _____
* INCLUDES 1 YEAR SUBSCRIPTION TO CSNA AND SNA <i>(\$211 FOR DIRECTORS AND \$65 FOR MANAGERS AND \$58 FOR STAFF)</i>				<b>MEAL FUNCTIONS (OPTIONAL, NOT ALREADY INCLUDED IN PRICE ABOVE)</b>			
				REGIONAL BRUNCH - THURSDAY, 10/26	\$ 45	\$ _____	
				PRESIDENT'S PARTY - FRIDAY, 10/27	\$ 85	\$ _____	

## PRE-CONFERENCE TOUR & SPECIAL SESSIONS (MUST BE PRE-REGISTERED TO ATTEND)

### Pre-Conference Tour Wednesday, October 25, 2023 (MUST BE PRE-REGISTERED TO ATTEND)

*Palm Springs Tour - Details TBD* \$60 \$ \_\_\_\_\_

### Special Sessions: Thursday, October 26, 2023

**SNS Credentialling Exam** - 12:30 pm - 5:00 pm ( \$225 SNA Members, \$325 Non-SNA Members - *Register Directly with SNA - www.SchoolNutrition.org*)

( Check in by 12:30 pm - Program begins promptly at 1:00 pm )

**ServSafe Exam** - 12:30 - 5:00 pm \$65 \$ \_\_\_\_\_

( Check in by 12:30 pm - Program begins promptly at 1:00 pm )

\_\_\_\_\_ I would like to participate in the Fitness Fundraiser on Saturday, October 28, 2023 - 7:00 - 8:00 a.m. \_\_\_\_\_ (No Cost)

**GRAND TOTAL REGISTRATION/MEALS** \$ \_\_\_\_\_

PAYING WITH CHECK No. \_\_\_\_\_ MADE PAYABLE TO CSNA AND MAIL WITH COMPLETED REGISTRATION FORM TO:  
**CSNA, P.O. Box 11376, Burbank, CA 91510 | Phone: 818-842-3040 | FAX: 818-843-7423**

IF PAYING WITH A CREDIT CARD, PLEASE FILL IN THE FOLLOWING INFORMATION SIGN AND MAIL OR FAX TO THE ADDRESS ABOVE.

CREDIT CARD NUMBER _____	EXP DATE _____	BILLING ZIP CODE _____
BILLING ADDRESS _____		
SIGNATURE _____		

PURCHASE ORDERS WILL NOT BE ACCEPTED. REQUEST FOR REFUND MUST BE RECEIVED IN WRITING BY 9/16/23. A \$50 CANCELLATION FEE WILL BE DEDUCTED.  
 CHILDREN UNDER THE AGE OF 16 YEARS WILL NOT BE PERMITTED INTO THE EXHIBIT HALL. COLLEGE STUDENTS MUST BE REGISTERED BY AN INSTRUCTOR.  
 FOR FURTHER INFORMATION ABOUT THIS CONFERENCE OR TO REGISTER ON-LINE, PLEASE VISIT [www.CALSNA.org](http://www.CALSNA.org)