

APPLICATION FOR SCHOLARSHIP FOR GRADUATING SENIOR

DUE DATE: SEPTEMBER 19

QUALIFICATIONS: HIGH SCHOOL SENIOR GRADUATING IN 2025 ENROLLING IN A JUNIOR COLLEGE, COLLEGE OR UNIVERSITY FOR FALL 2025.
MUST BE NOMINATED BY A CSNA MEMBER, WITH PREFERENCE GIVEN TO THE FAMILY MEMBER OR DEPENDENT OF A CSNA MEMBER.

APPLICATION IS FOR UNDERGRADUATE COURSEWORK

PLEASE COMPLETE THIS FORM AND ATTACH REQUIRED DOCUMENTATION.

APPLICANT NAME: _____ POSITION TITLE: _____

APPLICANT ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE: _____ Email: _____

SCHOOL DISTRICT: _____

High School(s) Attended : _____

INCLUSIVE ATTENDANCE DATES	SCHOOL NAME	SCHOOL ADDRESS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ATTACHMENTS REQUIRED:

1. RECENT PHOTOGRAPH
2. OFFICIAL TRANSCRIPT FROM HIGH SCHOOL
3. PLANS FOR COURSE STUDY
4. PERSONAL LETTER INDICATING PLANS FOR FUTURE EMPLOYMENT IN FOOD SERVICE AND PLANNED FUTURE CONTRIBUTION TO CHILD NUTRITION PROGRAMS AS A RESULT OF FURTHER EDUCATION.

5. REFERENCE LETTER FROM: NAME: _____ TITLE: _____

ADDRESS: _____

TEACHER: _____

CSNA MEMBER: _____

OTHER: _____

REFERENCE SHALL INCLUDE STATEMENT REGARDING APPLICANT'S DEMONSTRATION OF INITIATIVE, PERSEVERANCE, AND A CREATIVE ABILITY; ABILITY TO ORGANIZE WORK; REACTION TO CONSTRUCTIVE CRITICISM; WILLINGNESS TO EVALUATE AND ACCEPT NEW IDEAS; COOPERATIVE ATTITUDE IN WORKING WITH CO-WORKERS, SCHOOL STAFF AND COMMUNITY; INTEREST IN ASSISTING WITH NUTRITION EDUCATION IN THE DINING ROOM, CLASSROOM, WRITING, POSTERS AND PARENT GROUPS; DEMONSTRATION BY LEADERSHIP ABILITY, ETC.

SCHOLARSHIP GRANTS CONSIST OF \$500 AS SHOWN BY PRESENTATION OF OFFICIAL COLLEGE TRANSCRIPTS.

SEND APPLICATION & SUPPORTING DOCUMENTATION TO AWARDS AND SCHOLARSHIP COMMITTEE CHAIR BY SEPTEMBER 19. *This form may be duplicated.*

Send Applications to: CSNA AWARDS & SCHOLARSHIPS CHAIR
PO BOX 11376 ● BURBANK, CA 91510 ● (818) 842-3040
● AWARDS@CALSNA.ORG