

# APPLICATION FOR JOSEPHINE P. MORRIS SCHOLARSHIP

**DUE DATE: SEPTEMBER 19**

**QUALIFICATIONS:** ONE FULL YEAR MEMBERSHIP IN CSNA PRIOR TO MAKING APPLICATION.  
DEFINED GOAL IN CHILD NUTRITION SERVICE AND DEFINITE PLANS FOR COLLEGE EDUCATION.

APPLICATION IS FOR: \_\_\_\_\_ UNDERGRADUATE COURSE \_\_\_\_\_ GRADUATE - SEPT 1, 2024 THROUGH AUG 31, 2026

PLEASE COMPLETE THIS FORM AND ATTACH REQUIRED DOCUMENTATION.

APPLICANT NAME: \_\_\_\_\_ POSITION TITLE \_\_\_\_\_

APPLICANT ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SCHOOL DISTRICT \_\_\_\_\_

EDUCATION \_\_\_\_\_

INCLUSIVE ATTENDANCE DATES	NAME OF EARNED CERTIFICATE OF DEGREE	SCHOOL NAME	SCHOOL ADDRESS
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS REQUIRED:

1. RECENT PHOTOGRAPH
2. OFFICIAL TRANSCRIPT FROM HIGH SCHOOL AND/OR COLLEGE RECORD TO DATE
3. PLANS FOR COURSE STUDY
4. PERSONAL LETTER INDICATING PLANS FOR FUTURE EMPLOYMENT IN FOOD SERVICE AND PLANNED FUTURE CONTRIBUTION TO CHILD NUTRITION PROGRAMS AS A RESULT OF FURTHER EDUCATION.

5. REFERENCE LETTER FROM: NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

IMMEDIATE SUPERVISOR: \_\_\_\_\_

PRINCIPAL OR SUP: \_\_\_\_\_

CSNA OFFICER: \_\_\_\_\_

OTHER: \_\_\_\_\_

REFERENCE SHALL INCLUDE STATEMENT REGARDING APPLICANT'S DEMONSTRATION OF INITIATIVE, PERSEVERANCE, AND A CREATIVE ABILITY; ABILITY TO ORGANIZE WORK; REACTION TO CONSTRUCTIVE CRITICISM; WILLINGNESS TO EVALUATE AND ACCEPT NEW IDEAS; COOPERATIVE ATTITUDE IN WORKING WITH CO-WORKERS, SCHOOL STAFF AND COMMUNITY; INTEREST IN ASSISTING WITH NUTRITION EDUCATION IN THE DINING ROOM, CLASSROOM, WRITING, POSTERS AND PARENT GROUPS; DEMONSTRATION BY LEADERSHIP ABILITY, ETC.

SCHOLARSHIP GRANTS CONSIST OF \$125 PAID PER QUARTER OR SEMESTER UNIT CREDIT EARNED IN LOWER AND UPPER DIVISIONS INCLUDING GRADUATE UNIT CREDITS AS SHOWN BY PRESENTATION OF OFFICIAL COLLEGE TRANSCRIPTS. THE MAXIMUM DOLLAR AMOUNT OF GRANT IS IN ACCORDANCE WITH THE STANDING RULES OF CSNA. SEND APPLICATION & SUPPORTING DOCUMENTATION TO AWARDS AND SCHOLARSHIP COMMITTEE CHAIR BY SEPTEMBER 19.

***THIS FORM MAY BE DUPLICATED.***

**Send Applications to: CSNA AWARDS & SCHOLARSHIPS CHAIR**

**PO BOX 11376 • BURBANK, CA 91510 • (818) 842-3040 • AWARDS@CALNSA.ORG**