

# CSNA AWARDS APPLICATION APPLICATION FOR A RECOGNITION AWARD

**DUE DATE: SEPTEMBER 19**

**WHO MAY APPLY:** ANY MEMBER OF THE CALIFORNIA SCHOOL NUTRITION ASSOCIATION WHO IS A SITE LEVEL EMPLOYEE OR MANAGER.

**FORM OF AWARD:** A PLAQUE IS PRESENTED AT THE CSNA ANNUAL CONFERENCE.

**WHAT TO SUBMIT:** COMPLETED APPLICATION. LETTER OF RECOMMENDATION FROM DIRECTOR OF FOOD SERVICE, PRINCIPAL, SUPERINTENDENT OR PRESIDENT OF THE LOCAL CHAPTER. IN ADDITION, POSTERS, NEWSPAPER CLIPPINGS, PICTURES AND OTHER DOCUMENTATION RELEVANT TO THE PROJECT OF THE CANDIDATE. MATERIALS ARE BEST PRESENTED IN A NOTEBOOK.

**DEADLINE:** SEPTEMBER 19, TO THE CSNA AWARDS AND SCHOLARSHIP COMMITTEE CHAIR.

AWARDS ARE MADE IN THE FOLLOWING AREAS. PLACE (X) BEFORE NAME OF AWARD FOR WHICH APPLICATION IS MADE:

- |   |                                      |  |
|---|--------------------------------------|--|
| <input type="checkbox"/> NUTRITION          | <input type="checkbox"/> LEGISLATION | <input type="checkbox"/> PROFESSIONAL GROWTH |
| <input type="checkbox"/> PUBLIC INFORMATION | <input type="checkbox"/> CREATIVITY  | <input type="checkbox"/> COMMUNICATIONS      |

APPLICANT	RECOMMENDED BY	PLACE AN (X) BEFORE EACH ATTACHMENT
_____ NAME _____	_____	( ) DETAILED DESCRIPTION OF ACTIVITY OR PROJECT SHOWING BENEFICIAL RESULTS
_____ POSITION _____	_____	( ) LETTER(S) OF RECOMMENDATION
_____ ADDRESS _____	_____	( ) COPY(IES) OF CANDIDATE'S PUBLISHED ARTICLE(S)
_____	_____	( ) PERTINENT NEWSPAPER CLIPPINGS SHOWING NAME OF NEWSPAPER AND DATE PUBLISHED
_____ PHONE _____	_____	( ) POSTERS USED PROJECT
_____ SCHOOL _____	_____	( ) PHOTOGRAPHS OF PROJECT
_____ SCHOOL NAME _____	_____	( ) OTHER: DESCRIBE _____
		_____
		_____

BRIEFLY DESCRIBE ACCOMPLISHMENT FOR WHICH AWARD IS REQUESTED  
AND GIVE REASON WHY ACTIVITY DESERVES SPECIAL RECOGNITION:  
*USE ADDITIONAL PAGES AS NECESSARY.*

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**Send Applications to:**

**CSNA AWARDS & SCHOLARSHIPS CHAIR**  
**PO Box 11376 • BURBANK, CA 91510**  
**(818) 842-3040 • AWARDS@CALNSA.ORG**

